

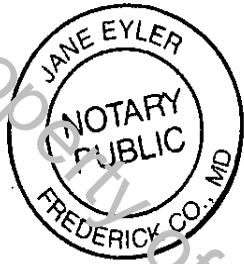
UNOFFICIAL COPY

STATE OF MARYLAND)

COUNTY OF FREDERICK) ss

On this November 20, 2000 , before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Jane Eyer

JANE EYLER , NOTARY PUBLIC
COMMISSION EXPIRES: November 14, 2001

PROPERTY OF Cook County Clerk's Office

UNOFFICIAL COPY

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1999-07-27 14:43:13
Cook County Recorder 31.50



WHEN RECORDED, RETURN TO:
FIRST CHICAGO NBD MORTGAGE COMPANY
ATTN: LOAN REVIEW,
P.O. BOX 7095
TROY, MI 48007-9869

PREPARED BY:

MAUREEN KINTZER
1901 S MEYERS RD SUITE 300
OAKBROOK TERRACE, IL 60181

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MORTGAGE

5955042

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

THIS MORTGAGE ("Security Instrument") is given on MAY 28, 1999. The mortgagor is
RANDAL C HAJDUK AND NADA HAJDUK HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to FIRST CHICAGO NBD MORTGAGE COMPANY,

which is organized and existing under the laws of THE STATE OF DELAWARE, and whose
address is 900 TOWER DRIVE, TROY, MI 48098

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED FORTY FIVE THOUSAND THREE HUNDRED FIFTY AND 00/100

Dollars (U.S. \$ 145,350.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt if not paid earlier, due and payable on
JUNE 01, 2029. This Security Instrument secures to Lender: (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c)
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in
CITY OF CHICAGO, COOK County, Illinois:

LOT 4 IN THE SUBDIVISION OF LOTS 36 TO 46, INCLUSIVE, IN THE RESUBDIVISION OF
BLOCK 26, IN THE VILLAGE OF JEFFERSON, IN SECTION 9, TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-09-321-029

which has the address of: 5214 W STRONG, CHICAGO [Street, City],
Illinois 60630 [Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91
VMP-6R(IL) (9406)
VMP MORTGAGE FORMS (800)521-7281

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Initials: RCH
NA



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