

AC9708827/Danner
SPECIAL WARRANTY DEED 10/1
(Bank to Individual)
(Illinois)



0010060222

THIS AGREEMENT, made this 11th day of October, 2000, between NORWEST BANK MINNESOTA, N.A., A NATIONAL ASSOCIATION created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and TORMOEN, INC.

2112 W Lincoln, Mount Prospect, IL
(Address of Grantee)

party of the second part WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said Bank, and these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to its heirs and assigns FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

UNIT 1820-1 IN THE 1810-24 WEST CHASE CONDOMINIUM IN PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 98580689 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMNETS, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, its heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

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Property of Cook County Clerk's Office

035182


STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX

DEPT. OF REVENUE

OCT 18 '00

38.50

RECEIVED
STAMP
1900



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lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

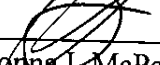
Permanent Real Estate Numbers: 11-30-420-066-1019

Address of the Real Estate: 11810 W. CHASE UNIT # 1 CHICAGO, IL 60626

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year first above written.

NORWEST BANK MINNESOTA, AS TRUSTEE FOR
THE AMRESKO RESIDENTIAL SECURITIES MORTGAGE
LOAN TRUST 1998-3, BY ITS ATTORNEY IN
FACT OCWEN FEDERAL BANK FSB

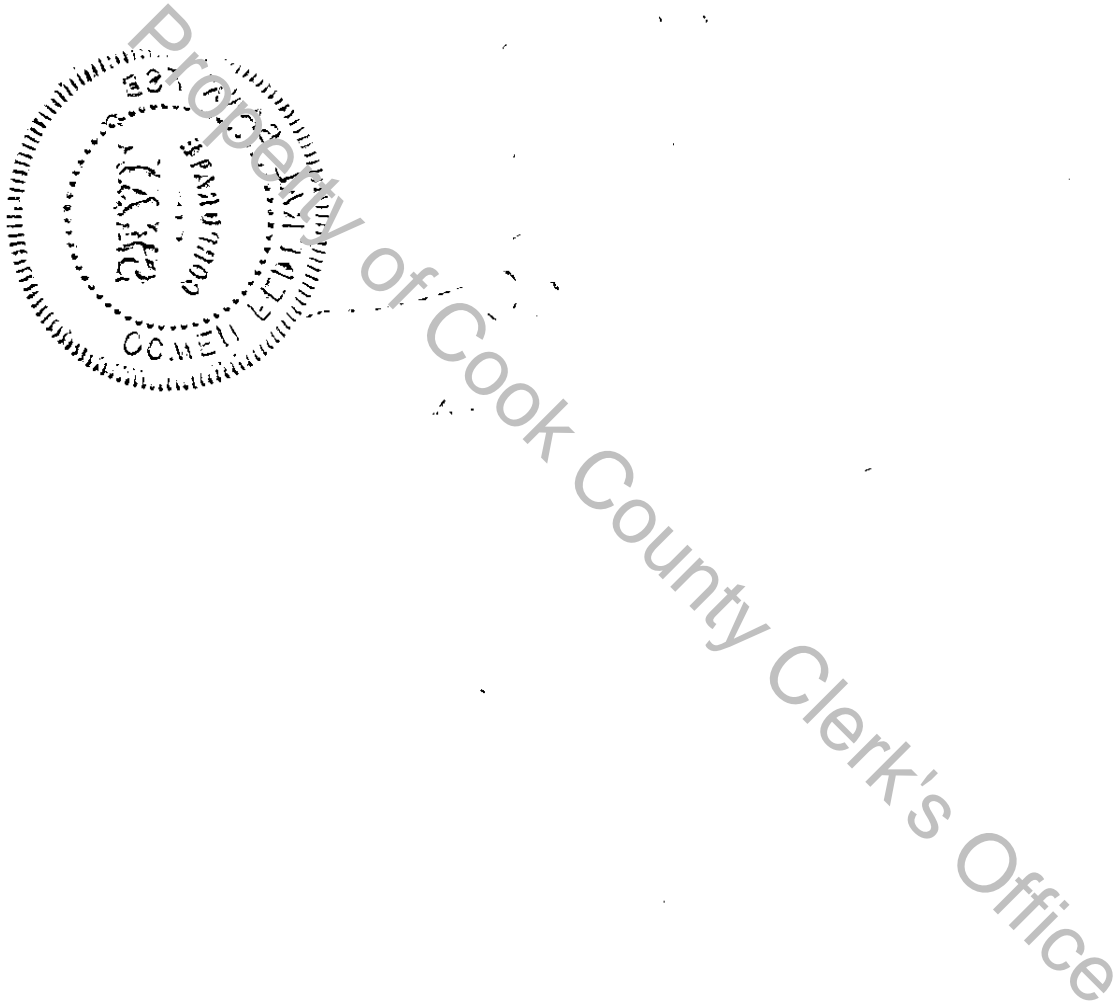
By 
Scott W. Anderson Vice President

Attest: 
Donna L. McPeck, Assistant Secretary

This instrument was prepared by Barbara Boiko 102 S. State St. Suite 802, Chicago, Illinois 60603.

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MAIL TO:

Michael Wolfe
222 N. LaSalle, Suite 1900
Chicago, IL 60601

SEND SUBSEQUENT TAX BILLS TO:

Tormoen, Inc.
2112 W. Lincoln, #100
Mt. Prospect, IL 60056

STATE OF FLORIDA

COUNTY OF PALM BEACH



I, Jolene A. Stratton, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Scott W. Anderson, personally known to me to be the Vice President of OCWEN FEDERAL BANK FSB, a Federal Savings Bank, and Donna I. McPeck, personally known to me to be the Assistant Secretary of said Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said Bank to be affixed thereto, pursuant to authority, given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of October, 2000.



Jolene A. Stratton
Notary Public

Commission Expires: August 8, 2003

City of Chicago
Dept. of Revenue
243940
01/22/2001 15:44 Batch 11873 75



Real Estate
Transfer Stamp
\$288.75

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LEGAL DESCRIPTION: the inside front cover of this Declaration and the following exceptions, unless same are disposed of to the satisfaction of UNIT 1820-1 IN THE 1810-24 WEST CHASE CONDOMINIUM IN PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 98580689 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office