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7727/049 31 001 Page 1 of 3  
2001-01-24 11:42:25  
Cook County Recorder 25.50



Mercedes-Benz  
Credit Corporation

RELEASE OF MORTGAGE  
ILLINOIS



0010060511

P.I.N.:20-15-410-029

This document was prepared by and,  
after recording, should be returned to:

Mercedes-Benz Credit Corporation

Attn: Jeff Dube

600 Embassy Row - Suite 160

Atlanta, GA 30328

(Space reserved for Recorder)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

RELEASE OF MORTGAGE

THIS RELEASE OF MORTGAGE, made on January 15, 2001 by Mercedes-Benz Credit Corporation (the "Mortgagee") to Courtney Fields (the "Mortgagor").

The Mortgagee is the current holder of a mortgage from the Mortgagor, dated March 1, 1999 and recorded among the Land Records of Cook County, Illinois. File #9920398, filed on March 19, 1999, upon certain improved real property known as 1805 S. Memorial Drive, Calumet City, IL 60409 (the "Mortgage").

The Mortgagor has fully paid and satisfied the Mortgage and is entitled to have the property covered by the Mortgage released from the operation and effect thereof.

WHEREFORE the Mortgagee does hereby release the Mortgage and grant and convey the property covered thereby to the Mortgagor his/her/their heirs, legal representatives and assigns, to be held by the Mortgagor in the same manner as if the Mortgage had never been made.

WITNESS the hand and seal of the Mortgagee.

WITNESS:

Mercedes-Benz Credit Corporation

Printed Name: DEE WALKER

Printed Name: SHIRLEY G BUTLER

Title: TRUSTEE

500-214581755 3

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Property of Cook County Clerk's Office

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1642509 - 2

(FM N) - (D)

Debtor: Courtney Fields  
Juris: Recorder of Deeds, Cook County, IL



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RELEASE OF MORTGAGE  
ILLINOIS

## ACKNOWLEDGMENT

STATE OF TEXAS, COUNTY OF TARRANT, to wit:

I HEREBY CERTIFY that on January 15, 19 2001 before me, a Notary Public of the aforesaid State, personally appeared SHIRLEY G. BUTLER, known to me (or satisfactorily proven) who acknowledged himself/herself to be the TRUSTEE of MERCEDES-BENZ CREDIT CORPORATION and that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained on behalf of the said corporation.

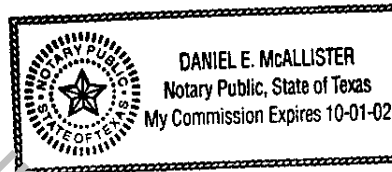
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

{Notary Seal}

Notary Public

  
Print Name: DAN McALLISTER

My Commission Expires: 10/01/02



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99269398

WARRANTY DEED

Illinois Statutory  
(Individual to Individual)

98058160



MAIL TO: Andrew J. Bukavina  
Attorney at Law  
1430 (W.) Lake St.  
Chicago, IL 60607

NAME & ADDRESS OF TAXPAYER:  
Courtney Fields  
6148 South Rhodes  
Chicago, Illinois

DEPT-01 RECORDING \$23.50  
T#0009 TRAN 1094 01/22/98 11:56:00  
#0873 + CG \*-98-058160  
COOK COUNTY RECORDER

The Grantor JOSEPH CRAVEN and ANNIE M. CRAVEN, as joint tenants of the City of Chicago, County of Cook, State of Illinois, for and in consideration of TEN AND 00/100 DOLLARS (\$10.00) and other good and valuable consideration in hand paid, CONVEY and WARRANT to COURTNEY FIELDS of the City of Chicago, County of Cook, State of Illinois all interest in the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

Lot 24 in Block 2 in the Resubdivision of Blocks 11 and 12 in the Resubdivision of Washington Park Club Addition to Chicago, a Subdivision of the South 1/2 of the South 1/2 of Section 15, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 20-15-410-029  
Property Address: 6148 South Rhodes Chicago Illinois

Dated this 7th day of January 1998.

Joseph Craven (Seal) Annie M. Craven (Seal)  
JOSEPH CRAVEN ANNIE M. CRAVEN

STATE OF ILLINOIS )  
SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, CERTIFY THAT Joseph Craven and Annie M. Craven, as joint tenants, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal, this 7th day of January 1998.

Luke Hunter  
Notary Public

My commission expires on 20

IMPRESSIONAL SEAL  
LUKE HUNTER  
HERE  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 07/07/00

This document was prepared by: LUKE HUNTER 439 East 31st Street Ste. 208 Chicago, Illinois 60616

Vertical handwritten text on the left margin: 510582015 CHC

Vertical handwritten text on the right margin: 00000000

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code:

Debtor(s) (Last Name First) and address(es)  
Bagusat, Bernd  
c/o Joseph Sanz, President  
Orion Investment and  
Management Ltd. Corp.  
9000 SW 152nd St., Suite 106  
Miami, Florida 33157

Secured Party(ies) and address(es)  
General Electric Capital  
Business Asset Funding  
Corporation  
10900 NE Fourth St., Suite  
Bellevue, Washington 98004

This Statement refers to original Financing Statement No. 99881542  
Date filed: 9/17/99

**0010060512**  
30 001 Page 1 of 4  
2001-01-24 11:43:30  
Cook County Recorder



For Filing Officer (Date, Time, Number, and Filing Office)

- A.  CONTINUATION..... The original financing statement between the foregoing Debtor and Secured Party bearing the file number shown above, is still effective.
- B.  PARTIAL RELEASE.. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C.  ASSIGNMENT..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above, as indicated below;
- D.  TERMINATION..... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E.  AMENDMENT..... The financing statement bearing the file number shown above, is amended.  
 To show the Secured Party's new address as indicated below;  
 To show the Debtor's new address as indicated below;

The collateral described in the original financing statement has been transferred to Hinsdale BB LLC, a Florida limited liability company. The financing statement referred to above is hereby amended to replace the Debtor which appears in Item 1 and substitute in its place Hinsdale BB LLC whose signature and address appears on the attached sheet.

BERND BAGUSAT \_\_\_\_\_ (Debtor)  
Dated: \_\_\_\_\_ (Signature of Secured Party)

FILING OFFICER - ALPHABETICAL

By: [Signature]  
GENERAL ELECTRIC CAPITAL BUSINESS  
ASSET FUNDING CORPORATION  
(Secured Party)

By: [Signature]  
GENERAL ELECTRIC CAPITAL BUSINESS  
ASSET FUNDING CORPORATION  
(Signature of Secured Party)

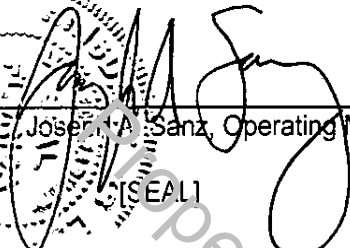
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JAN 10 2010

Signature Page for UCC-3

NEW DEBTOR:

HINSDALE BB LLC,  
a Florida limited liability company

By:  \_\_\_\_\_  
 Jose A. Sanz, Operating Manager  
 (SEAL)

NEW DEBTOR'S ADDRESS:

c/o Joseph Sanz, President  
Orion Investment and Management Ltd. Corp.  
9000 S.W. 152<sup>nd</sup> Street, Suite 106  
Miami, Florida 33157

Cook County Clerk's Office

Lexis Document Services  
135 South LaSalle Street  
Suite 2260 1644562-7  
Chicago, IL 60603

North 86 degrees, 54 minutes, 40 seconds East) along the said Southerly right of way line, 93.49 feet to a point of intersection with the Southerly right of way line, 93.49 feet to a point of intersection with the Southerly right of way line Ogden Avenue (US Route 34) according to quit claim deed recorded January 20, 1961 as document 18073476, said point also being the point of beginning; thence North 77 degrees 24 minutes 45 seconds East (measured North 79 degrees, 58 minutes 54 seconds East) along said Southerly right of way line of Ogden Avenue (US Route 34) a distance of 199.61 feet; thence South 83 degrees 13 minutes 11 seconds East (measured South 81 degrees 5 minutes 31 seconds East), 73.53 feet, to the beginning of a 442.67 foot radius curve, the center of circle of said curve, which bears South 9 degrees 21 minutes 41 seconds West from said point; thence Southeasterly along said curve, that has a central angle of 28 degrees 46 minutes 12 seconds, a distance of 222.28 feet (measured 222.23 feet) to the east line of said Block 1; thence South 2 degrees 15 minutes 11 seconds East (measured South 0 degrees, 0 minutes, 0 seconds East), along the said East line, 64.76 feet (measured 65.49 feet) to the point of intersection with the Southwesterly right of way line of Interstate Route 294 according to quit claim deed recorded October 6, 1960 as document 17983344, said point of intersection, also being a point on a 474.00 foot radius curve, the center of circle of said curve which bears South 44 degrees 47 minutes 24 seconds West from said point; thence northwesterly along said curve, also being the said Southwesterly right of way line of Interstate 294, having a central angle 32 degrees 30 minutes 30 seconds, a distance of 268.94 feet to the Southerly right of way line of Interstate Route 294, according to quit claim deed recorded October 6, 1960 as document 17983344; thence North 83 degrees 11 minutes 44 seconds West (measured North 80 degrees, 56 minutes, 26 seconds West) along said Southerly right of way line, 66.26 feet, thence South 84 degrees 39 minutes 42 seconds West, along said Southerly right of way line, 173.55 feet to the point of beginning, said part containing 14,289 square feet (0.328 acres, more or less.)

P.I.N. 18-06-101-36-8002

**PARCEL 4:**

Leasehold interest in and to the following described property pursuant to a lease by Illinois Department of Transportation to Wild Oats Markets, Inc. dated August 28, 1997, a memorandum of which was recorded \_\_\_\_\_ as document \_\_\_\_\_; that part of Lots 1 through 10, both inclusive, in Block 1 in Jefferson Gardens, a subdivision of part of the West 1/2 of Section 6, Township 38 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded August 17, 1929 as document 10457275, commencing at the Northwest corner of said Block 1; thence South 0 degrees 00 minutes 00 seconds East along the west line of said block 1 a distance of 13.42 feet to the North line of the property conveyed by the quitclaim deed recorded October 6, 1990 as document 17983344, and the point of beginning; thence North 84 degrees 39 minutes 42 seconds East (measured 86 degrees, 54 minutes, 40 seconds East) along the said Southerly right of way line, 93.49 feet to the South line of the North 25 feet of Lots 1 through 20, in said Block 1 per quitclaim deed recorded January 30, 1961 as document no. 18073476; thence North 77 degrees 24 minutes 45 seconds East (measured 79 degrees, 58 minutes, 54 seconds East) along the last described line 177.33 feet to a point 7.33 feet west of the East line of said Lot 10; thence South 87 degrees, 56 minutes, 20 seconds West 93.64 feet to a point on the East line of said Lot 6 that is 11.52 feet South of, as measured along said East line, the North line of said Lot 6; thence South 83 degrees 28 minutes 02 seconds West 100.22 feet to a point on the East line of said Lot 2 that is 4.87 feet South of, as measured along said East line, the North line of said Lot 2; thence South 10 degrees, 20 minutes 15 seconds West along the East line of said Lot 2, 4.09

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