JNOFFICIAL COMPOS TO 101 Page 1 of

2001-01-24 11:18:08

Cook County Recorder

Recording Requested by / Return To: ROMERO JULIA

3680 W Grand Av, CHICAGO

IL 60651

90350

3521412



Release Of Mortgage

WHEREAS the indebtedross secured by the mortgage described below has been fully paid and satisfied, the undersione l'owner and holder of the debt does liereby release and discharge the mortgage."

Original Mortgagee: PLATINUM P. IMP MORTGAGE CORPORATION

Original Mortgagor: JULIA ROMERO, MANIANO ROMERO, JOSE A ROMERO Recorded in Cook County, Illinois, on 07/25/96 as Instrument # 96568089

Tax ID: 16021310050000

Date of mortgage: 07/02/96 Amount of mortgage: \$77937.00 Address: 3680w Grand Av Chicago, II 60651

SEE ATTACHED LEGAL DESCRIPTION.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/21/2000

Wells Fargo Home Mortgage, Inc.

F/K/A Norwest Mortgagaline

Assistant Secretary

State of California

County of Santa Clara

On 07/21/2000, before me, the undersigned, a Notary Public for said County and State, personally appear ao

K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and

acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc.,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc

Notary: Kim Gorman

My Commission Expires January 11, 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 3521412 P.I.F.: 06/22/00

FINAL RECON.IL 90350 1.00 1 07/21/00 03:15:37 12-031 IL Cook 5595:50 7

KIM GORMAN COMM.1169006 OTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires JAN, 11, 2002

UNOFFICIAL COPY

Poperty of County Clerk's Office

965680

TRAM 7738-07/25/96 09146100

A39.IB A JW サータ名 生言なおびある

This instrument was preparted by: When Recorded Mail to

PLATINUM HOME MORTGAGE CORP.

2200 HUCKS ROAD, SUITE TOT ROUANI MEADOWS, IL 60008

___ ISpace Above This Line For Recording Date!

LOAN NO. 21 2167

FHA Casa No. 131:1338421-729

DEPT-01 RECORDING

MORTGAGE

THIS MORTGAGL ('Security Instrument") is given on JULY 2, 1996 The mortgagor is JULIA ROMERO, MARPIED TO MARIANO ROMERO; JOSE A. ROMERO, SINGLE, NEVER MARRIED

whose address is 3680 WEST GRAND AVENUE

CHICAGO, IL 60651

("Borrower").

This Security Instrument is given to PLA THIUM HOME MORTGAGE CORPORATION

ANTILINOIS CORPORATION

which is organized and existing under the laws c. THE STATE OF ILLINOIS

, and whose

address is 2200 HICKS ROAD, SULTE 101

ROLLING MEADOWS, IL 60008

("Lender").

Borrower owes Lender the principal sum of

SEVENTY-EIGHT THOUSAND NINE HUNDRED TH'ATY-SEVEN AND 00/100

). This debt is evidenced by Borrower sinote dated the same date as Dollars (U.S. S 78,937.00 this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1, 2026 This Security Instrument secures in Lender: (a) the repayment of the debt evidenced by the Note, with interest, ind all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby grant and convey to the Lender, the following, described property located: in mongage. County, Illinois: COOK

LOT 30 IN H. C. VAN SCHACK'S RESUBDIVISION OF BLOCK 16 IN BEEBE SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT 5 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 2, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BIN#: PIN#: 16-02-131-005-0000, VOLUME 537

ILLINOIS - Single Family - FHA Security Instrument Form 9/ 14 1/96

LINE FOUR DE 18001 448-3555 1117 MILESATIA 3/98

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Initials: I.A.R. I.R. MR.

Ln# 33214/2

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