

UNOFFICIAL COPY

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8730/0111 10 001 Page 1 of 3
2001-01-24 11:27:35
Cook County Recorder 25.00

TRUSTEE'S DEED
(INDIVIDUAL)



0010060998

The above space is for the recorder's use only

462678

The Grantor, **METROPOLITAN BANK AND TRUST**, a corporation in the State of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Grantor in pursuance of a certain Trust Agreement dated the 5th day of January, 2000 and known as Trust Number 2234, for and in consideration of Ten and No/100th Dollars (\$10.00), and other good and valuable considerations in hand paid, conveys and quit claims to JASON JONES, a single man

of (Address of Grantee) 2844 N. HARDING UNIT 301 CHICAGO ILL. 60618

the following described real estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit "A" for legal Description for property located at
2840-44 N. Harding, Unit 301
Chicago, Il.

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Index Number(s) 13-26-123-023 (underlying P.I.N.)

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, Grantor has caused its corporate seal to be hereunto affixed, and name to be signed by its Trust Officer and attested by its Vice President, this 10th day of January, 2001.

METROPOLITAN BANK AND TRUST
as Trustee aforesaid, and not personally.

BY: [Signature]
TRUST OFFICER

ATTEST: [Signature]
VICE PRESIDENT

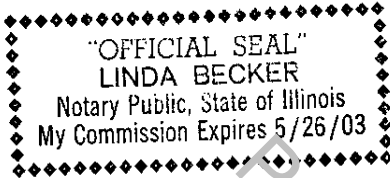
TICOR TITLE INSURANCE

UNOFFICIAL COPY

STATE OF ILLINOIS)

COUNTY OF Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Trust Officer and Vice President of METROPOLITAN BANK AND TRUST, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Trust Officer and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Vice President then and there acknowledged that said Vice President as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said Vice President's own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.



Given under my hand and notarial seal this 10th day of January, 2001

Linda Becker

Notary Public

My Commission Expires: _____

ADDRESS OF PROPERTY

2840-44 N. Harding

Chicago, Il.

The above address is for information only and is not part of this deed.

This instrument was prepared by:

(Name) Metropolitan Bank & Trust Co.

(Address) 2201 W. Cerma Rd.

Chicago, Il. 60608

Mail subsequent tax bills to:

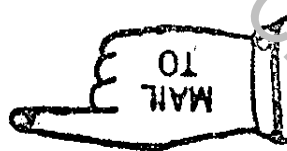
(Name) JASON JONES

(Address) 2844 N. HARDING #301

Chicago Illinois 60618

AFTER RECORDING MAIL TO:

Phillip I Rosenthal
3700 W. Devon #E
Chicago Illinois 60712



LEGAL DESCRIPTION

UNIT # 301

2840-44 N. HARDING AVE.
CHICAGO, IL 60618

UNIT 301 IN HARDING PLACE CONDOMINIUMS, ACCORDING TO THE PLAT OF SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS RECORDED AS DOCUMENT 00928059 DESCRIBED AS FOLLOWS:

LOT 7 AND THE NORTH 1/2 OF LOT 8 IN WESTERLAND'S SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 5 ACRES OF THE SOUTH 1/2 OF LOT 15 IN DAVLIN KELLEY AND CARROLL'S SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00928059, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

subject to: covenants, conditions and restrictions of record; public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 2000 and subsequent years.

P.I.N. 13-26-123-023-0000 (underlying P.I.N.)

Property of Cook County Clerk's Office

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE
TAX JAN 19 01
p.s. 11430
87.50