

Record and Return to:
Cendant Mortgage Corporation
3000 Leadenhall Road, P.O. Box 5449
Mt. Laurel, NJ 08054



0010060901

Loan #: 0011408457
Name: SORENSON II
State of: IL
County of: COOK
Investor #: 101231835
Min #: 100020000114084000
Agency Pool #:
ID #: 70110095

Assignment of Mortgage

Know all men by these presence, that *Cendant Mortgage Corporation, 3000 Leadenhall Road, Mt. Laurel, NJ 08054, a Corporation existing under the laws of the State of New Jersey, for valuable consideration, the receipt of which hereby acknowledged does hereby grant, bargain, sell, assign and transfer to:

Mortgage Electronic Registration Systems, Inc.
as Nominee for Homeside Lending Inc., its successors and assigns
P.O. Box 2026
Flint, Michigan 48501-2026
Mers Phone: 1-888-679-6377

That Mortgage described as follows:

Mortgage Dated: 07/31/2000
Amount: \$210000 Executed by: JAMES SORENSON II
NADINE ALONSO SORENSON

Clerks file or instrument no: 00642127 Recorded Date: 08/21/2000
Book: 5500 Volume: Page: 0114

Address: 105 N WESTERN, PARK RIDGE, IL 60068

Describing land therein described in Mortgage referred to herein & all rights accrued or to accrue under said Mortgage.

***Formerly Doing Business as PHH Mortgage Services Corporation**

Dated: 01/04/2001

Witnessed by: [Signature]
Regina Husband

*Cendant Mortgage Corporation
3000 Leadenhall Road
Mt. Laurel, NJ 08054
By: [Signature]

Prepared by: [Signature]
Tamara Roberts
*Cendant Mortgage Corporation
3000 Leadenhall Road
Mt. Laurel, NJ 08054

Dolores Lauria
Assistant Vice President
[Signature]
Judy Gomolson
Assistant Secretary

State of New Jersey, County of Burlington,

On 01/04/2001, before me, the undersigned, a notary public in and for said State and County, personally appeared Dolores Lauria and Judy Gomolson personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the corporation that executed the within instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last aforesaid.

[Signature]
Notary Public

Rosalia Rivera
Notary Public of New Jersey
My Commission Expires: 4/13/2005

5-7
P/C
5-7
M-N
9/12

00642127

CO 11408457

LOT FORTY-ONE (41) AND FORTY-TWO (42) IN BLOCK EIGHT (8) IN BROWN'S ADDITION TO PARK RIDGE, A SUBDIVISION OF LOTS 13, 14 AND 15 IN ASSESSOR'S DIVISION OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-26-316-049

Property of Cook County Clerk's Office