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2001-01-24 09:37:21
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 866374
LOAN NO. 6439250 (71850317)
[7185031 GNMA]



0010061104



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038
hereby grants, assigns, and transfers to BANK UNITED, A FEDERALLY CHARTERED SAVINGS BANK

located at 3200 SOUTHWEST FREEWAY SUITE 2600, HOUSTON, TX 77027
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated NOVEMBER 10, 1999, executed by WILLIAM R SAYBAN
AND KIM M SAYBAN, HUSBAND AND WIFE

to CORNERSTONE MORTGAGE GROUP, LTD

and recorded on NOVEMBER 12, 1999, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 09064640 microfilm
number _____ pin number 15-34-413-007, 15-34-413-008, 15-34-413-009
in the _____ plat of COOK County
Illinois described hereinafter as follows:

LOT 41, 42 AND THE NORTH 1/2 OF LOT 40 IN BLOCK 14 IN GROSSDALE, A SUBDIVISION OF THE
SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3613 SOUTH VERNON, BROOKFIELD, IL 60513

J=IR851.S.03376



Loan No.

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Property of Cook County Clerk's Office

1. The undersigned, _____, County Clerk of Cook County, Illinois, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County Clerk's Office.

2. Witness my hand and the seal of said County at Chicago, Illinois, this _____ day of _____, 20__.

County Clerk of Cook County, Illinois

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Loan No. 6439250 (71850317 [7185031 GMA])
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated SEPTEMBER 28, 2000, but effective OCTOBER 3, 2000.

IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION

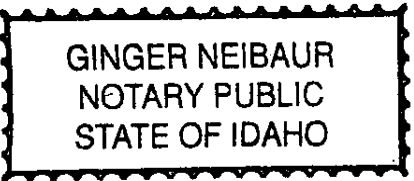
BY *Joan Cook*
JOAN COOK
VICE PRESIDENT

BY *Carolyn Brown*
CAROLYN BROWN
SECRETARY

STATE OF IDAHO
COUNTY OF JEFFERSON

On SEPTEMBER 28, 2000, before me GINGER NEIBAUR personally appeared JOAN COOK and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

Ginger Neibaur
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401