

UNOFFICIAL COPY

RELEASE DEED

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8733/0052 07 001 Page 1 of 2
2001-01-24 11:04:11
Cook County Recorder 23.50

MAIL TO:

Curtis E. Evans
Idella Evans
PO Box 13286
Las Vegas, NV 89112-0286



0010061341

4267563

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Curtis E. Evans and Idella Evans, his wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 24th day of January, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 94115315, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED:

Permanent Index Number(s): 15-08-307-034
THIS INSTRUMENT WAS PREPARED BY: Rich R. Bensen, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 408 49th Ave., Bellwood, IL 60104

Dated this 2nd day of January, 2001.

Suzanne Woodke

Suzanne Woodke, Assistant Vice President

Pamela R. Sierra

Pamela R. Sierra, Mortgage Loan Officer



(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, LaSherry Presley, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Suzanne Woodke, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 2nd day of January, 2001.

LaSherry Presley
LaSherry Presley, Notary Public



EXHIBIT "A"

THE NORTH 1/2 OF THE NORTH 1/2 OF THAT PART OF LOT 5, LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT WHICH IS 134.67 FEET SOUTH OF THE INTERSECTION OF THE CENTER LINES OF OAK STREET AND 49TH AVENUE TO A POINT ON THE WEST LINE OF SAID LOT WHICH IS 134.68 FEET OF THE SOUTH OF THE CENTER LINE OF OAK STREET IN E.A. CUMMINGS AND COMPANY'S GARDENS HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8, AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTIO 8 THAT INDIAN BOUNDARY LINE LYING NORTH OF BUTTERFIELD ROAD, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE MINNESOTA AND NORTHWESTERN RAILROAD AND THE AURORA WHEATON AND CHICAGO RAILROAD) IN COOK COUNTY, ILLINOIS.