

COMMUNITY SAVINGS BANK

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8733/0079 07 001 Page 1 of 2  
2001-01-24 12:14:10  
Cook County Recorder 23.50

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto STANISLAW KOWALKOWSKI, AND STANISLAWA KOWALKOWSKA, HIS WIFE;



4266178

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 28TH day of SEPTEMBER, A.D. ~~19~~2000 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in ~~Volume XXXXXXXXX of Register of Deeds XXXXXXXX~~, as Document No. 00809262, including Assignment of Rents, Decree No. ~~XXXXXXXXXXXX~~ to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

*[Handwritten signature]*

PARCEL 2: LOT 33 IN BLOCK 6 IN WALTER E. COGLINSKI'S SUBDIVISION OF LOT 14 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTEAST QUARTER (NE-1/4) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PROPERTY COMMONLY KNOWN AS: 2837 N. MARMORA AVENUE, CHICAGO, IL 60634;

PERMANENT INDEX NUMBER: 13-29-226-008-0000;

This instrument prepared under the supervision of Arthur Neville, Attorney 4801 W. Belmont Ave. Chicago, IL. 60641

It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY WHEREOF, The said COMMUNITY SAVINGS BANK has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary-~~TREASURER~~ this 16TH day of JANUARY, A.D. ~~2000~~ 2001

COMMUNITY SAVINGS BANK

By [Signature] Asst. Vice President  
Attest: [Signature] Asst. Secretary-~~Treasurer~~

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

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STATE OF ILLINOIS }  
County of COOK } ss

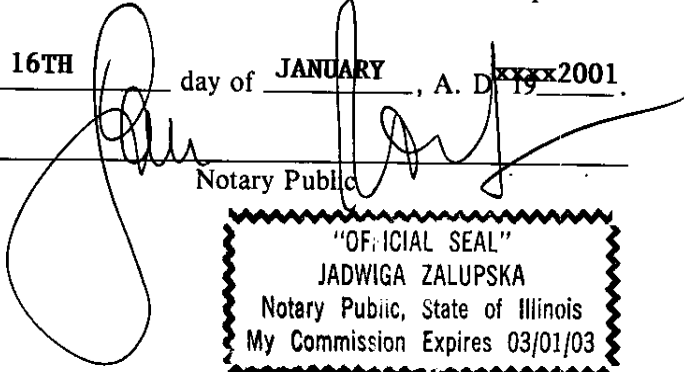
I, JADWIGA ZALUPSKA, a Notary Public in and

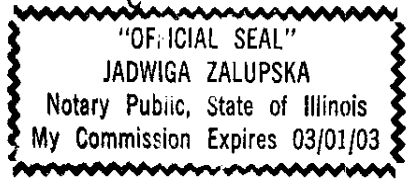
for said County in the State aforesaid, DO HEREBY CERTIFY that KATHERINE R. SWANSON

personally known to me to be the Asst. Vice President of the **COMMUNITY SAVINGS BANK** and JOYCE B. PETERSEN

personally known to me to be the Asst. Secretary ~~XXXXXXXX~~ of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary ~~XXXXXXXX~~ they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary-Treasurer ~~XXXXXXXX~~ of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 16TH day of JANUARY, A. D. ~~XXXX~~2001.

  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office

Box \_\_\_\_\_

PARTIAL

RELEASE DEED

COMMUNITY SAVINGS BANK  
4801 WEST BELMONT AVENUE  
CHICAGO, ILLINOIS 60641-4399  
(773) 685-5300

Parcel 2  
Loan #01-10174933 (additional collaterals)