

Loan #: 1984071
Prepared By:

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8733/0188 07 001 Page 1 of 3
2001-01-24 15:27:50
Cook County Recorder 25.50

MORTGAGE BANKERS SERVICE CORPORATION
1920 S. HIGHLAND AVE.,
SUITE 105
LOMBARD, ILLINOIS 60148



0010061475

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1740
CAMPBELL, CA 95009-1710
1-408-866-6867

Space Above For Recorder's Use

219 84071
p4459

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1984071 12-031

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 19, 2000 executed by SARA E. MCGLYNN, A SINGLE WOMAN

to MORTGAGE BANKERS SERVICE CORP., A FLORIDA CORPORATION
a corporation organized under the laws of the State of FLORIDA
and whose principal place of business is 1920 S. HIGHLAND AVE., SUITE 105, LOMBARD, ILLINOIS 60148 and recorded as Document No. 00530325, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 20-03-302-008

BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE
1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126

REC: 7-17-00

P.I.N.: 20-03-302-008

Commonly known as: 4343 S. MICHIGAN AVENUE #3N, CHICAGO, ILLINOIS 60614
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

MORTGAGE BANKERS SERVICE CORP., A
FLORIDA CORPORATION

Bahar Azari

By: Bahar Azari, Vice President
Its:

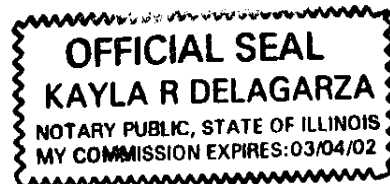
On MAY 19, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Bahar Azari known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Kayla R. Delagarza
Kendall County,

My commission Expires:

3-4-02

Witness:



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5
2001



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1984071
MCGLYNN
4459
SARA
E

Property of Cook County Clerk's Office

Property of Cook County Office

EXHIBIT A

LEGAL DESCRIPTION:

UNIT 4343-3 IN MICHIGAN MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH HALF OF LOT 18 AND THE NORTH HALF OF LOT 19 IN BLOCK 1 IN L.W. STONE'S SUBDIVISION OF THE EAST 20 ACRES OF THE NORTH 30 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 8, 2000, AS DOCUMENT NUMBER 00323781, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.