COMMUNITY SAVINGS BANK

Cook County Recorder

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WLODEK BINSKI, DIVORCED AND NOT REMARRIED;



of the County of	and State of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, thro	ugh or by certain mortgage deed bearing date the21ST_ day ofFEBRUARY,
A.D. 19, and record.d	n the Recorder's Office of COOK County, in the State of Illinois, in
	DANYAS DOCUMENT No94182720
inaturingxaxsigorneoxatê Rent	to the premises therein described, situated in
the County of COOK	and State of Illinois, as follows, to-wit:
	5
	SEE ATTACTED RIDER:
	4/2
	This instrument prepared under
	This instrument prepared under
	the supervision of Art ur. Neville, Attorney
	4801 W Salmont Ave.
	Chicago, in 60641
IN TESTIMONY WHEREO	F, The said COMMUNITY SAVINGS BANK
	has hereunto caused its corporate seal to be affixed, and these presents to be signed by its
1	Asst. Vice President, and attested by its Asst. Secretary- TREASTER this 15TH day OF DECEMBER
r ·	of
	CØMMUNITY SAVINGS BANK
_	Charles and Charles and
0 "	By Asst. Vice President
,	Attest: Asst. Secretary-Transmitt
END THE DONTERTINAL	OF THE ANNIED THE DELEAGE QUALL DE CHED WHEN THE
I OIL THE THUILD HUN	OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOFFICIAL COPY STATE OF ILLINOIS County of . **JADWIGA** ZALUPSKA , a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that _KATHERINE R. SWANSON personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and personally known to me to be the Asst. Secretary-XXXXXX JOYCE B. PETERSEN of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary Transport they signed and delivered the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. day of <u>DECEMBER</u> A. D. XXXX 2000 GIVEN under my hand and notarial seal, this Notary Pt/blic "OFFICIAL SEAL" JADWIGA ZALUPSKA Notary Public, State of Illinois My Commission Expires 03/01/03 OUNTY CLERT'S OFFICE CHICAGO, ILLINOIS 60641-4395 4801 WEST BELMONT AVENUE (773) 685-5300 Z 2848

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UNOFFICIAL COPY

10061903

LEGAL DESCRIPTION

LOT 1 (EXCEPT THE WEST 29.40 FEET THEREOF) IN CIMBALO'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 2 1/2 ACRES OF THE EAST 1/2 OF THE NORTH 40 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, ALSO LOT 35 IN BLOCK 2 IN WAGNER AND KIRSCHNER'S BELMONT TERRACE SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7063 West Burry Avenue Chicago, Illinois 60634

Tax No. 13-30-111-049-0000

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Or Coot County Clark's Office