

UNOFFICIAL COPY

0010062547

8732/0105 20 001 Page 1 of 2
2001-01-24 12:26:03
Cook County Recorder 23.50

FIRST AMERICAN TITLE

AA-105615 DM 3064

Loan Number: 0000159479

ASSIGNMENT OF MORTGAGE and PROMISSORY NOTE

This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Wholesale Department
P.O. Box 8800
Dayton, OH 45401-8800



FOR VALUE RECEIVED Hartford Financial Services ("Bank") hereby sells, transfers, sets over and assigns to: **NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342**, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 1-19-01. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in Cook County, Illinois.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
Timothy Kowalski	RECORDED	
Michelle Kowalski	CONCURRENTLY	
	HEREWITH	
	0010062546	

IN TESTIMONY WHEREOF, said Hartford Financial Services has hereunto set its hand this 19th day of January, 2001.

ATTEST:

Typed Name Timothy R. Craig

Typed Name Stephanie Hollingsworth

By: Carmen L. Herdman

Name: CARMEN L. HERDMAN

Title: WHOLESALE CLOSING SUPERVISOR

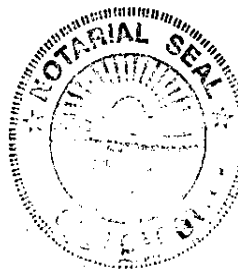
STATE OF OHIO

COUNTY OF MONTGOMERY SS:

The foregoing instrument was acknowledged before me this 19th day of January, 2001 by Carmen L. Herdman as Supervisor, on behalf of Hartford Financial Services

Linda Lotspaih
NOTARY PUBLIC

Commission Expiration: _____



LINDA LOTSPAIIH, Notary Public
in and for the State of Ohio
My Commission Expires March 26, 2002

UNOFFICIAL COPY

FIRST MEDICAL TITLE

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0010062547

LEGAL DESCRIPTION:

UNIT 917-S IN THE 917-919 FOREST CONDOMINIUM, AS DELINEATED SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 IN BLOCK 2 IN THE RESUBDIVISION OF BLOCKS 4 AND 5 IN GIBBS, LADD AND GEORGE'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 13, 1974 AS DOCUMENT NUMBER 22734266 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TAX NO.: 11-19-223-026-1003

UNOFFICIAL COPY

Property of Cook County Clerk's Office