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8732/0113 20 001 Page 1 of 3

2001-01-24 12:42:19

Cook County Recorder 25.50



RETURN TO: M&I Mortgage Corp. (ATTN: Final Documentation Dept.)  
P.O. Box 478, Milwaukee, WI 53201-0478

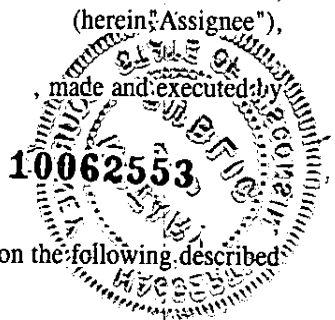
This form was prepared by: Scott T. Happ, President, CEO csh, address:  
M&I Mortgage Corp., P.O. Box 478, Milwaukee, WI 53201-0478, tel. no.: 262-376-8484

ASSIGNMENT OF MORTGAGE

3 Jm

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
W57 N14280 Doerr Way, Cedarburg WI 53012-3108  
does hereby grant, sell, assign, transfer and convey, unto PHH Mortgage Services

a corporation organized and existing under the laws of the State of New Jersey  
whose address is 6000 Atrium Way Mt. Laurel, NJ 08054  
a certain Mortgage dated January 19 2001  
JOHN LEE a single person and KRYSTIE VROOMAN, a  
single person



to and in favor of M&I Bank South  
property situated in Cook  
See attached legal discription.

County, State of Illinois.

upon the following described

FIRST AMERICAN TITLE order # AC905736  
478 sm

Parcel ID#: 03-30-418-053-1007

Property Address: 355 W Miner Street #2C

Arlington Heights, IL 60005

such Mortgage having been given to secure payment of One Hundred Seventy Six Thousand Seven  
Hundred and no/100

(\$ 176,700.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

8022154

LEE, J

995(IL) (9608).01

Amended 8/96

Initials: \_\_\_\_\_



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Property of Cook County Clerk's Office

MP-995(1) (9608).01

ASGN12.FRM (11/00)

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My commission expires: August 17, 2003

Notary Public, State of Wisconsin  
Courtney S Haggerty

*Courtney S Haggerty*

State of Wisconsin  
County of Ozaukee

This instrument was acknowledged before me on

January 19 2001  
Regional Team Leader  
M&I Mortgage Corp.

by Lisa Agee as

Attest:  
Seal:

Witness

Witness

By:

*Lisa Agee*  
(Assignor)

(Signature)

Lisa Agee  
Regional Team Leader

M&I Mortgage Corp.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage, IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 19 2001

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EXHIBIT "A"

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UNIT 2C IN LIBERTY MANOR CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 2 IN ETHAN ALLEN TERRACE, BEING A RESUBDIVISION OF LOT 2 IN BLOCK 4, LOTS 1 AND 2 IN BLOCK 5, LOTS 1 AND 2 IN BLOCK 6 AND LOT 1 IN BLOCK 7 IN MINER ADDITION TO THE TOWN OF DUNTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87-355-794 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PA 032048-053-100

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