

UNOFFICIAL COPY

0010062520

8732/0078 20 001 Page 1 of 2
2001-01-24 11:40:57
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

CMC#: 0012187076
CMMC: 1956923598
INV/Pool: GNMA



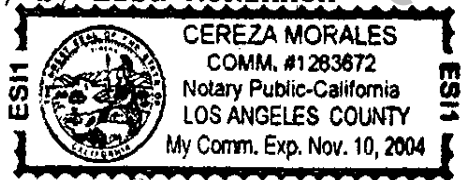
ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage/deed of trust bearing the date 11/19/98, made by **JOHN A BOZEK AND SUSAN M BOZEK** to **OLYMPIC MORTGAGE INC** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 08085996 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 9839 SOUTH MEADE AVE
12/22/00 OAK LAWN, IL 60452 24-08-130-027
CROSSLAND MORTGAGE CORP.

By: Elsa McKinnon Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 22nd day of December, 2000, by Elsa McKinnon of **CROSSLAND MORTGAGE CORP.** on behalf of said CORPORATION.



Cereza Morales Notary Public
My commission expires: 11/10/2004

PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

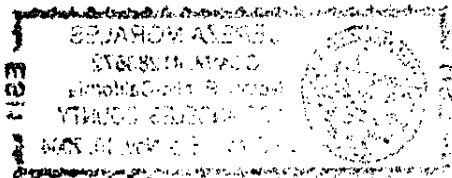
CRSS2 AB 4395A

BATCH
Lot 15

SH
1/10
1/15

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Property of Cook County Clerk's Office



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EXHIBIT 'A'

0012187076

0010062520

LOT 13 IN W.J. HEALY'S SUBDIVISION OF PART OF THE WEST 1/2
OF THE WEST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

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