

UNOFFICIAL COPY

0010062531
37 27 089 20 001 Page 1 of 2
2001-01-24 11:45:16
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

CMC#: 0008859621
CMMC: 1956849768
INV/Pool: GNMA



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage/deed of trust bearing the date 03/19/98, made by **YVONNE WATKINS**

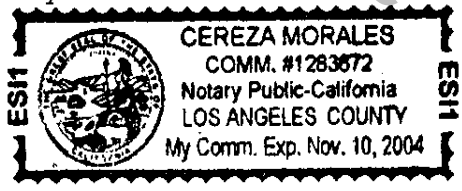
to **DOLPHIN MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 98291325 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 2805 WEST 66TH STREET
12/22/00 CHICAGO, IL 60629 19-24-131-016
CROSSLAND MORTGAGE CORP.

By: [Signature]
Elsa McKinnon Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 22nd day of December, 2000 by Elsa McKinnon of **CROSSLAND MORTGAGE CORP.** on behalf of said CORPORATION.

[Signature] Notary Public
My commission expires: 11/10/2004



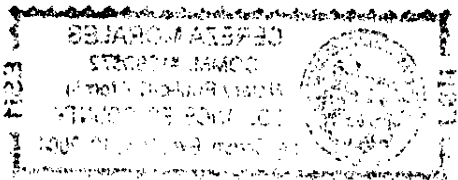
PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

CRSS2 AB 4395A

[Handwritten initials]

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

0010062531

EXHIBIT 'A'

0008859621

LOT 2 IN BLOCK 8 IN JOHN BAINS SUBDIVISION OF THE EAST 1/2
OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

