

UNOFFICIAL COPY

8737/0212 51 001 Page 1 of 3
2001-01-24 15:32:59
Cook County Recorder 25.50



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FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Loan No. 00000003027867619

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David A. Miller, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date of April 8, 1987, and recorded on April 15, 1987, in Document 87200000 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

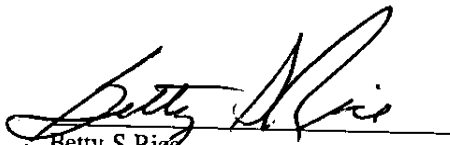
TAX ID# 14052150151289; SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6007 N SHERIDAN RD, CHICAGO, IL, 60660-0000

Witness my hand and seal December, 20, 2000.

CHASE MORTGAGE SERVICES, INC.
F/K/A CHASE MANHATTAN MORTGAGE CORPORATION,
F/K/A CHASE HOME MORTGAGE CORPORATION


Betty S Rice
Vice President

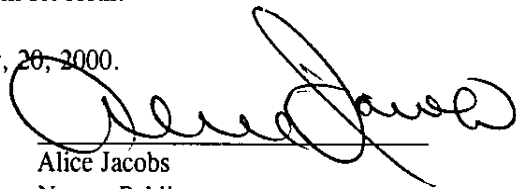


S-Y
P-3
M-1

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 20, 2000.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Happy Stevens
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000003027867619
County of: Cook
Investor No: 462
Investor Category:
Investor Loan No: 241653146754



Unit No. 33-C as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Development Parcel"): Lots 6, 7, 8 and 9 (except the West 14 feet of said Lots) in Block 16; also all that land lying East of and adjoining said Lots 6, 7, 8 and 9 and lying Westerly of the West boundary line of Lincoln Park as shown on the plat by the Commissioners of Lincoln Park as filed for record in the Recorder's Office of Deeds of Cook County, Illinois, on July 16, 1931 as document No. 10938695, all in Cochran's Second Addition to Edgewater, being a subdivision in the East fractional 1/2 of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration made by LaSalle National Bank as trustee under trust No. 34662, recorded in the Office of the Recorder of Cook County, Illinois as document No. 20686341; together with an undivided .2827 percent interest in said Development Parcel (excepting from said Development Parcel all the property and space comprising all the units as defined and set forth in said Declaration and Survey), in Cook County, Illinois

Cook County Clerk's Office