NOFFICIAL COP \$100639

SECURITY FEDERAL SEVINGS BANK

936 North Western Avenue Chicago, IL 60622

2000-02-09 09:00:30

Cook County Recorder

23.50



FIRST AMERICAN THILE FULL SATISFACTION

AND RELEASE OF MORTGAGE OKJER NUMBER ATTO

Loan No. 7103-3

AST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage here in: fter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto CHICAGO TITLE LAND TRUST COMPANY, KNOWN AS TRUST #1096007,

DATED OCTOBER 19, 1990

of the County of COOK and State of Illirois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 19TH day of **OCTOBER** , A.D. 19 90

and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. day of . 19

09011658 , and a certain Assignment of Rents dated the and recorded in the Recorder's Office of

Courty, in the State of Illinois, as document No.

, to the premises therein described, as follows, to-wit.

*** SEE REVERSE SIDE **

situated in the City of CHICAGO COOK . County of the appurtenances and privileges thereunto belonging or appertaining.

and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 21ST day of JANUATY

ATTES

A.D., 2000

SUBOTA

COUNTY OF

Ass't

Secretary

KORB

Vice President

STATE OF ILLINOIS

COOK

I, Maria Olchowyj Public in and

the undersigned, a Notary

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARY H. KORB personally known to me to be the VicePresident of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and IRENE SUBOTA personally known to me to the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such afficers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21ST day of

Maria Olchowyj NOTARY FUEL'S, STATE OF ILLINOIS MY COMASISSION EXPIRES:09/08/72

UNOFFICIAL COPY

LOT 13 AND THE EAST 9.00 FEET OF LOT 14 IN BLOCK 1 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 19 14 103 061

PROPERTY ADDRESS: 3633 W. 55TH STREET CHICAGG, IL 60632