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WARRANTY DEED

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AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107 0010064482

8756/0022 52 001 Page 1 of 3 2001-01-25 09:06:09

Cook County Recorder

25.50



THIS INDENTURE, made and entered into this <u>lo</u> day of JANUARY, 2001, by and between Andrey M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and JAMES MONORE LINDSEY, 10338 S. STATE STREET, CHICAGO, IL 60628 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowled; ed, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 11640 S. NORMAL AVENUE, CHICAGO, IL 60628, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

STEWART TITLE OF ILLINOIS
2 N. LA SALLE ST., SUITE 1920
CHICAGO, ILLINDIS 60602

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

3

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	By: June Huth.
My Ca	
Mycus 79i	,Attorney-In-Fact
	for the United States Department of Housing and
(Na. (76)	Urban Development, an agency of the United
Muy Tumori	States of America.
0-	
Q	
"EXEMPT" under provisions of Paragraph (b),	
Section 4, Real Estate Transfer Tax Act.	
$\rho_{\mathcal{F}}$	
1/11/01 Ke than	
Date Buyer, Seller of	or Representative
STATE OF ILLINOIS	"
A /-) SS.
COUNTY OF COOK	
Before me, the undersigned, a Notary Project in and for the State and County aforesaid, personally appeared <u>Jesse Hevtstein</u> , who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date <u>(-10-</u> , 2001, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America. Witness my hand and official seal this <u>(0)</u> day of JANUARY, 2001.	
Ricky C. Clay NOTARY PUBLIC My Commission expires: Wy Commission	
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	
140 S. Dearborn, Suite 1610	James Monore LINDSAY
Chicago, Illinois 60603	11640 5. Normal Ave
	Chgo, IL 600628

THE SOUTH 35 FEET OF LOT 17 IN BLOCK 3 IN JOSIAH H. BISSELL SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ AND THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #25-21-314-033
C/K/A 11640 SOUTH NORMAL AVENUE, CHICAGO, IL 60628

EAST OF THE THIR