



UNOFFICIAL COPY

After Recording Return To

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

TIMOTHY C KENNEDY  
MARKET STREET MORTGAGE CORP.  
P.O. Box 22128  
Tampa, FL 33622

0010064532

8756/0872 52 001 Page 1 of 3  
2001-01-25 10:52:02  
Cook County Recorder 47.50



Loan # 3230760

(Y)

12-031 3273857  
Dunn HWHB

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 33759, does hereby grant, sell, assign, transfer and convey, unto:

**RESIDENTIAL FUNDING CORPORATION**

(herein "Assignee"), a certain mortgage dated 18th day of February, 2000 made and executed by MICHAEL D. QUALLS, A SINGLE MAN

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$45,000 which Mortgage is of record in Book/Volume or Liber No. at Page No. (or as No. 00142283) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage.  
Property Address: 1515 S MICHIGAN AVENUE CHICAGO, IL 60605

TAX ID # 17-22-108-027-0000

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

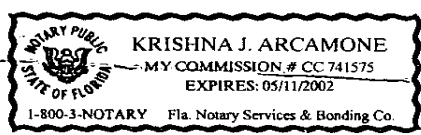
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10th day of March, 2000

Legal description attached:

MARKET STREET MORTGAGE CORPORATION  
Asst VICE PRESIDENT  
LISA A. DUNN

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 10th day of March, 2000 by LISA A. DUNN, Asst VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



Krishna J. Arcamone  
NOTARY PUBLIC  
My commission expires:

ILLINOIS ASSIGNMENT

S NO  
P 3  
S NO  
M Yes  
SM

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3273857 2000HW/6  
QUALIS MICHAEL D

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

## LEGAL DESCRIPTION:

~~UNIT 206 AND PARKING SPACE P-46 IN THE 1515 MICHIGAN AVENUE CONDOMINIUM AS~~  
DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:  
ALL OF WHITE BLOCK "A", BEING A CONSOLIDATION OF PARTS OF THE ASSESSOR'S  
DIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, AND PARTS OF HUGH,  
MAHER'S SUBDIVISION OF PART OF SAID FRACTIONAL QUARTER SECTION; AND OF PARTS OF  
CERTAIN LOTS IN BLOCKS 23 AND 28 OF ASSESSOR'S SUBDIVISION IN SAID FRACTIONAL  
QUARTER SECTION, ALL IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH IS ATTACHED AS AN EXHIBIT TO THE  
DECLARATION OF CONDOMINIUM RECORDED MARCH 30, 1998 AS DOCUMENT 98246869 TOGETHER  
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.