

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808031
PETALUMA, CA 94975-8031

RECORDED RETURN TO:

After Recording Return To: *NY*

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

0010064535

8756/0075 52 001 Page 1 of 4
2001-01-25 10:56:30
Cook County Recorder 27.50



0010064535

5893386 - 818 X21

POOL #:

Above Space for Recordors Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY

*3280424
2507 #WAS*

, does hereby sell,

assign, transfer and set over to Assignee the mortgage dated February 24, 2000, from
MCCARTHY, BENJAMIN P. DRAYSON, SHEILA K.

to _____
recorded in Recorder's office of COOK, in the State of Illinois, as document number
00150251 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee, RESIDENTIAL FUNDING CORPORATION

Said mortgage is on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED

RECORDED 3-1-00

APN # 17-06-407-028-1001

Property Address: **1103 NORTH PAULINA #1, CHICAGO, IL 60601**

Permanent Real Estate Index Number(s):

Address(es) of Real Estate:

PKEEH1 IL-1.RSL

Page: 1

*S 465
P 4
S 110
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465*

(SM)

UNOFFICIAL COPY

5893386-818 X21

POOL #:

IN WITNESS WHEREOF, the undersigned have executed this Assignment
March 01, 2000

NORTH AMERICAN MORTGAGE COMPANY

(corporate seal)

Attest:

MARIA ROBLES

Its: Assistant Secretary

BY:

KIM TEMPLEMAN

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On March 01, 2000, before me REINA ESTHER ALVAREZ, a Notary Public,

personally appeared KIM TEMPLEMAN

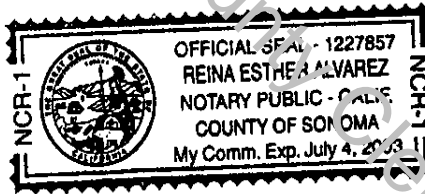
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

PKEEH1

IL-1.RSL



(seal)

Page: 2

LGLD

5893509-818

LEGAL DESCRIPTION

File No. 5277

Legal Description:

PARCEL 1: UNIT 1 IN THE 1103 N. PAULINA CONDOMINIUM IN THE SOUTHEAST ^{1/4} OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98152026, IN COOK COUNTY, ILLINOIS.

PROPERTY OF Cook County Clerk's Office