

UNOFFICIAL COPY

Name First) and address(es)  
Cavanaugh Realty Fund LLC  
5856 N. Forest Glen Ave.  
Chicago IL 60646

Secured Party(ies) and address(es)  
LaSalle Bank National Association  
135 S. LaSalle  
Chicago, Illinois 60603

For Filing Officer (Date, Time, Number, and Filing Office)  
0010064694  
8755/0087 90 001 Page 1 of 3  
2001-01-25 12:44:47  
Cook County Recorder 25.50

1. This financing statement covers the following types (or items) of property:  
SEE ATTACHED EXHIBIT

2. (if collateral is crops) The above described crops are growing or are to be grown on:  
(Describe Real Estate)  
N/A

3. (If applicable) The above goods are to become fixtures on [The above timber is standing on . . . . .] [The above minerals or the like (including oil and gas,) or accounts will be financed at the wellhead or minehead of the well or mine located on . . . . .] (Strike what is inapplicable) (Describe Real Estate)  
N/A

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record)  
The name of a record owner is  
N/A

4.  Products of Collateral are also covered.

Additional sheets presented.  
Filed with Recorder's Office of COOK County, Illinois.

Cavanaugh Realty Fund LLC  
By: [Signature]  
Signature of (Debtor) (Secured Party)  
Michael D. Cavanaugh, Sole Member

\*Signature of Debtor Required in Most Cases:  
Signature of Secured Party in Cases Covered By UCC §9-402 (2)

This form of financing statement is approved by the Secretary of State

1-FILING OFFICER COPY ALPHABETICAL

STANDARD FORM-UNIFORM COMMERCIAL CODE-FORM UCC-2-REV. 3-75

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Property of Cook County Clerk's Office

*[Faint, illegible handwritten text]*

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## Exhibit A for Legal Description

LOT 1 IN MERCHANT'S SUBDIVISION OF LOTS 8 AND 9 IN J. L. WARNERS SUBDIVISION OF THAT PART OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF MILWAUKEE PLANK ROAD IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-22-402-030-0000

PROPERTY ADDRESS: 4201-03 W. Addison, Chicago

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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(No Land Trust)

## EXHIBIT A

All fixtures, equipment, materials and other types of personal property used in the ownership or operation of the real estate legally and commonly described below and the improvements situated thereon with parking and other related facilities, in possession of Debtor(s) and now or hereafter located in, on, upon, or installed in or affixed to, the real estate legally and commonly described below or any improvements or structures thereon, together with all accessories and parts now attached to or used in connection with any such equipment, fixtures, materials and personal property or which may hereafter, at any time, be placed in or added thereto, and also any and all replacements and proceeds of any such fixtures, equipment, materials and personal property, together with the proceeds of any of the foregoing. See attached Exhibit A for legal description.

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