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8756/0147 52 001 Page 1 of 2001-01-25 14:38:49 Cook County Recorder



When Recorded, PNC MORCCAGE

Mail To:

Loan No.:

P.O. BOX 35540 LOUISVILLE, KY 40231-9707 0000093530299/792-1663789322/KLM/HUNN

MORTGAGE RELFIST, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described pairw, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and
effect of said Mortgage.

Mortgagor:

JEFFREY G. HUNN, A SINGLE MAN AND JENNIFER M. WACHTOR*
AAMBASSADOR MORTGAGE SERVICES CORPORATION

Page:

Mortgagee: Prop Addr:

18051 EXCHANGE AVE LANSING

60438

Date Recorded: State: ILLINOIS 01/03/96

COOK City/County: Book:

Date of Mortgage:

12/08/95 103,500 96002899

Loan Amount: Document#:

PIN No.:

30-31-116-016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, Previously Assigned: Recorded Date: 03/0

Recorded Date: 03/03/99 Book: 99204807 Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL SEE ATTACHED LÉGAL MIN #100012400935302998

Dated: DECEMBER 27, 2000 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS , INC. 1-888-679-6377

Amy Hartz

Vice President

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JEFFREY G HUNN JENNIFER M WACHTOR 467 W SYCAMORE VERNON HILLS

IL 60061

Property or Cook County Clerk's Office

UNOFFICIAL COPY064607 Page 3 of

When Recorded, PNC MOR CLGE

Mail To: 539 SOUTH 47H AVENUE

P.O. BOX 35540

LOUISVILLE KY 40231-9707

Loan No.: 0000093530299/L91-1663789322/KLM/HUNN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF COUNTY OF KENTUCKY

JEFFERSON

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40231-9707

On this DECEMBER 27, 2000, before me, the undersigned, a Notary Public in said State, personally appeared Amy Hartz and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE

LOUISVILLE, KY _ 40202-2531

* NOTARY PUBLIC * Shirley Turner Kentucky State-at-Large My Commission expires June 16, 2002

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JEFFREY G HUNN JENNIFER M WACHTOR 467 W SYCAMORE VERNON HILLS

IL 60061

Kennicki Saira Ari Juner

Kennicki Stata-at-Large

My Soira Ari June 16

SCHEDULE A

Number S1445049W

Amount of Policy \$103,500.00 Date of Policy: January 3, 1996

1. Name of Insured:

ACCUBANC MORTGAGE CORPORATION, A CORPORATION OF TEXAS, ITS SUCCESSORS AND/OR ASSIGNS.

2. Title to the estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is:

FEE SIMPLE, IN JOINT TENANCY.

3. Title to the estate or interest referred to herein is at date of Policy vested in:

JEFF G. HUNI, ALSO KNOWN AS JEFFREY G. HUNN, A SINGLE MAN, AND JENNIFER M WACHTOR, A SIGNLE WOMAN.

4. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

MORTGAGE DATED DECEMBER &, 1995 AND RECORDED JANUARY 3, 1996 AS DOCUMENT NUMBER 96-002899, MADE BY JEFFREY G. HUNN, A SINGLE MAN AND JENNIFER M. WACHTOR, A SINGLE WOMAN, TO AAMBASSADOR MORTGAGE SERVICES CORPORATION, A CORPORATION OF ILLINOIS, TO SECURE AN INDEBTEINESS OF \$103,500.00; ASSIGNMENT OF MORTGAGE TO ACCUBANC MORTGAGE CORPORATION, A CORPORATION OF TEXAS, RECORDED AS DOCUMENT NUMBER 96-002900.

5. The land referred to in this Policy is described as follows:

THE SOUTH 11.50 FEET OF LOT 12 AND ALL OF LOT 13 IN BLOCK 8 IN GREATER CALUMET ADDITION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GUARDIAN REAL ESTATE TITLE SERVICES, INC. 1 S. 660 MIDWEST RD. STE. 140 OAKBROOK TERRACE, IL 60181 (708) 916-1144

Countersigned:

AUTHORIZED SIGNATORY

This Policy valid only if Schedule B is attached.