

MAY 27 1965 CXY

**CERTIFICATE
OF TITLE**

Date Of First Registration



0010064759

OCTOBER TENTH (10th) - -----1913
TRANSFERRED FROM
CERTIFICATE NO. 841947

STATE OF ILLINOIS
COOK COUNTY

I Sidney R. Olsen Registrar of Titles in
and for said County, in the State aforesaid, do hereby certify that

JOHNNY WILLIAMS, JR., AND RISIE LEE WILLIAMS
(Married to each other)
NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

of the CITY OF BLUE ISLAND County of COOK and State of ILLINOIS

ARE the owners of an estate in fee simple, in the following described
land situated in the County of Cook and State of Illinois.

DESCRIPTION OF LAND

LOT THIRTEEN - - - - - (13)

In Block Four (4) in CALIFORNIA GARDENS, in the North Half (1/2) of the Southwest Quarter (1/4) of
Section 1, Township 36 North, Range 13, East of the Third Principal Meridian, according to Plat
thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on April 27,
1954 as Document Number 1519870.

28.01.318.005

0010064759

8760/0045 14 001 Page 1 of 2
2001-01-25 10:08:30
Cook County Recorder 23.00

Subject to the Estates, Easements, Incumbrances and Charges noted on
the following memorials page of this Certificate.

Witness My hand and Official Seal.

this FOURTH (4th) day of MAY A. D. 1965

5/4/65 Leola

Sidney R. Olsen

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO. NATURE AND TERMS OF DOCUMENT DATE OF DOCUMENT DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR SIGNATURE OF REGISTRAR

159615-65 General Taxes for the year 1964. Subject to General Taxes levied in the year 1965. Subject to Twenty (20) foot building line, as shown on Plat Document Number 1519870. Subject to Ten (10) foot easement, as shown on Plat Document Number 1519870.

In Duplicate Declaration by the First National Bank of Blue Island, Illinois, a corporation, Trustee under Trust Number 919, subjecting the foregoing premises to protective covenants, running with the land until April 15, 1969, as to use of foregoing premises and as to use, kind, size, type of construction and materials, location, area, etc., also as to sanitary sewerage disposal system. Provides for enforcements. For particulars, see document.

1519871 April 26, 1954 April 27, 1954 3:13PM

In Duplicate Ten (10) foot easement over rear of foregoing premises for public utilities, as shown in Deed Document Number 1519871. Mortgage from Johnny Williams, Jr., and Risie Lee Williams, to Advance Mortgage Corporation, a corporation of the State of Michigan, to secure their note in the sum of \$15,700.00, payable as herein stated. For particulars, see document.

2207095 April 23, 1965 May 4, 1965 9:40AM Mortgagee's Duplicate Certificate issued 5/4/65 on Mortgage 2207095.

Table with columns: KIND OF INSTRUMENT, DOCUMENT NUMBER, DATE OF FILING. Row 1: Chg mortgage, 2212950, 6-8-65.

In Duplicate Assignment from Advance Mortgage Corporation, a corporation of the State of Michigan, to Bell Savings And Loan Association, of Mortgage and Note registered as Document No. 2207095. For particulars see Document.

2212950 May 24, 1965 June 8, 1965 11:32 AM Mortgagee's Duplicate Certificate 432178 issued 6-8-65 on Mortgage 2207095

(10) ok

CANCELLED

COOK County Clerk's Office