UNOFFICIAL COST/0098/93 001 Page 1 A

2001-01-25 11:01:38

Cook Co ' Gerarder

25.50

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ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 6544969

KNOW ALL MEN BY THESE PRESENTS

	*
	coans, Inc. (fka Countrywide unding Corporation) of the County of Ventura and State of deration of one dollar, and for other good and valuable considerations, the receipt whereof
is hereby acknowledged, d	o hereby remise, release, convey and quit-claim unto:
Name(s):	RITA J. HUSSEY
	P.I.N. 11-30-317-023-000 0
Property	2060 W. CHASE AVENUE #2A
Address:	CHICAGO, IL 60645
heir, legal representatives and assigns, all the right, title interest, claim, or demand wn assever it may have acquired	
in, through, or by a certain	mortgage bearing the date 02/13/1998 and recorded in the R 3 order's Office of Cook
	ois in Book N/A of Official Records Page N/A as Document Number $\frac{5}{2}$ 8-181218, to the
premises therein described	as situated in the County of Cook, State of Illinois as follows, to wit:
LEGAL DESCRIPTION AS DESCRIBED IN SAID DEED OF TRUST/MORTGAGE AT LACHED	
HERETO AS EXI	HIBIT A
together with all the appurtenances and privileges thereunto belong or appertaining.	

WITNESS my hand and seal this 19 day of December, 2000.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Rudy Montanez Assistant Secretary

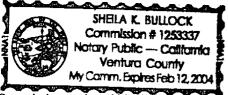
5-73 5-N 1500 818

UNOFFICIAL COPY

STATE OF CALIFORNIA COUNTY OF VENTURA

I, Sheila K. Bullock a notary public in an I for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rudy Montanez, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for wanters and purposes therein set forth.

Given under my hand and official seal, this 19 day of Dicember, 2000.



Commission expires 02/12/2004

Sheila K. Bullock

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RITA J. HUSSEY

2060 W CHASE AVE APT 2A

CHICAGO

IL 60645

Countrywide Home Loans, Inc. Specia Bullock Prepared By:

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

UN CLEAFOLSCRIPAGN EXHIUT P

PARCEL 1: UNIT 2-A IN CHASE MANOR CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 13 IN BLOCK 1 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97802916. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHTS TO USE PARKING SPACE NUMBER 16 "LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97802916. Cook County Clerk's Office

PIN: 11-30 317-023-0000