

UNOFFICIAL COPY

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8750/0002 25 001 Page 1 of 3
2001-01-25 08:41:29
Cook County Recorder 25.50



LTIC

Prepared By

870 EAST HIGGINS ROAD, SUITE 132
SCHAUMBURG, ILLINOIS 60173

and When Recorded Mail To

LINCOLN MORTGAGE AND FUNDING CORPORATION
870 EAST HIGGINS ROAD, SUITE 132
SCHAUMBURG
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

3
②

LOAN NO.: SUE000022

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 19, 2001**
executed by **Amie R. Zusman**

to **LINCOLN MORTGAGE AND FUNDING CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **870 EAST HIGGINS ROAD, SUITE 132**
SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **954 W Grace Unit E101, Chicago, ILLINOIS 60613**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

LINCOLN MORTGAGE AND

0010064966

FUNDING CORPORATION

On **JANUARY 24, 2001** before _____
(Date of Execution)

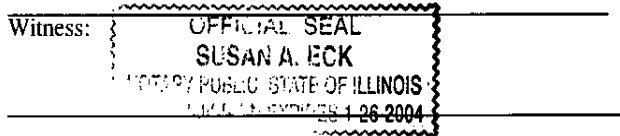
me, the undersigned a Notary Public in and for said
County and State, personally appeared
MARIAN BUZAN
known to me to be the **OPERATIONS MANAGER**
and

Marian Buzan
By: **MARIAN BUZAN**
Its: **OPERATIONS MANAGER**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public *Susan A. Eck*
Cook County,



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

20FZ

LS50010

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Rev: 05/05/97 DPS 049

Property of Cook County Clerk's Office

0010064966



See Preliminary Title Report

RIDER - LEGAL DESCRIPTION

SUE000022

SCHEDULE A CONTINUED - CASE NO. 01-00557

LEGAL DESCRIPTION:

UNIT 954-E101 AND PARKING UNIT 18, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1:

LOTS 11, 12 AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 98338746; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 1/4 OF THE SOUTH WEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST 3/4 OF THE SAID SOUTHWEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF SAID BLOCK 7; ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHWEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS.

Pin # 14-20-212-020-1057
14-20-212-020 1098