UNOFFICIAL CO 17/003 93 001 Page 1

**ILLINOIS** 

COUNTY OF - COOK

LOAN NO 1: 4118040722

LOAN NO 2: 118040721

INVESTOR: 01713 POOL NO: 023528751

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079

Santa Ana, CA 92704 035

Prepared By Production Group

2001-01-25 08:49:28 Cook County Recorder 23,50

0010064003

## Assignment of Mortgage

Original Mortgage Amount: 77,000.00

FOR VALUE RECEIVED, the undersigned as Benefi (a) y ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CITICORP MORTGAGE, INC., A DELAWARE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-33 57

("Assignee") all beneficial interest under that certain mortgage d iter.

8/16/93

executed by

MIGUEL ANGEL CRUZ AND SYLVIA CRUZ, HIS WIFE, AS JOINT TENANTS

Mortgagor, to

EMPIRE OF AMERICA REALTY CREDIT CORP.

1715 N. WESTSHORE BLVD, TAMPA, FLORIDA 33607

Mortgagee, and

recorded as Instrument No.

93-666297

n 8/23/93

in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 39 IN BLOCK 1 IN EDGAR F. BROWN'S SUBDIVISION OF BLOCK 7 IN H.L. STEWART'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 19013140090000





## **UNOFFICIAL COPY**

Dated:	CHASE MORTGAGE COMPA F/K/A CHEMICAL MORTGAG	ANY, AN OHIO CORPORATION, GE COMPANY
	3415 VISION DRIVE, COLUM By	bb
STATE OF CALIFORNIA	) ) SS	
COUNTY OF ORANGE	)	
On, before me,	HIEU NHON NGO	personally appeared
C. GAST	ON, VICE PRESIDENT,	
personally known to me (or proved to me or the basis of is/are subscribed to the within instrument and acknowled his/her/their authorized capacity(ies), and that by his/lentity upon behalf of which the person(s) acted, executive.	ledged to me that he/she/they executed her/their signature(s) on the instrumer	I the same in
WITNESS my hand and official seal	4	
	S	HIEU NHON NGO II CCMM. # 1227685 II NOTARY PUBLIC-CALIFORNIA
NOTARY PUBLIC HIEU NHON NGO		NOTARY PUBLIC-CALIFORNIA OF COUNTY NY Comm. Expires July 3, 2003
My commission expires 7/3/03	The state of the s	my commit expires only of 2000
Prepared By: Production Group, BayView PS		

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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