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ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

4700249942

LOAN NO 2:

700249942

INVESTOR:

01701

POOL NO:

034495751

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704 (95

Prepared By Production Group

2001-01-25 09:27:51

Cook County Recorder

25.50

Assignment of Mortgage

Original Mortgage Amount: 50,000.00

FOR VALUE RECEIVED, the undersigned as Benen (1a) y ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CITICORP MORTGAGE, INC., A DELAWARE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-33 57

("Assignee") all beneficial interest under that certain mortgage dater.

5/31/96

executed by

PAUL J. ILOSVAY AND BARBARA A. ILOSVAY, HUSBAND AND WIFE

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPURATION 27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334

Mortgagee, and

recorded as Instrument No.

96451201

on

6/6/96

in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereof with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 07182020660000



UNOFFICIAL COPY

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Prepared By: Production Group, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92'		Comm. Expires July 3, 2003
NOTARY PUBLIC My commission expires 7/3/03	C REPORT C	IEU NHON NGO CMM. # 1227685 DTARY PUBLIC-CALIFORNIA ORANGE COUNTY ON NO N
WITNESS my hand and official seal	ngmhor	
personally known to me (or proved to me or the bas is/are subscribed to the within instrument and acknowled his/her/their authorized capacity(ies), and that by his entity upon behalf of which the person(s) acted, expenditure of the base is/are subscribed to the within instrument and acknowledges.	owledged to me that he/she/they executed is/ her/their signature(s) on the instrumen	the same in
On, beiote me,	HIEU NHON NGO	personally appeared
COUNTY OF ORANGE)	
STATE OF CALIFORNIA)) SS	
	C. GASTON VICE PRESIDENT	
	3415 VISION DRIVE, COLUM	IBUS, OH 43219
Dated: 7/1/00	CHASE MORTGAGE COMPA F/K/A CHEMICAL MORTGAG	ANY, AN OHIO CORPORATION, SE COMPANY

5506

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: UNIT 4 AREA 8, LOT 6 IN SHEFFIELD TOWN UNIT 4, BEING A SUBDIVISON OF PARTS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINICPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 4, 1971 AS DOCUMENT NO. 21699881, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEM N FOR INGRESS AND EGRESS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, AS SET FORTH IN THE FLAT OF SUBDIVISION RECORDED AS DOCUMENT NO. 21699881 AND IN THE DECLARATION RECORDED AS DOCUMENT NO. 21298600 AND AS AMENDED FROM TIME TO TIME.

4700249942

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