

UNOFFICIAL COPY

0010065160

873170046 17 001 Page 1 of 2
2001-01-25 09:58:47
Cook County Recorder 23.50



0010065160

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

NCM#: 0775387
OKMC#:9349121
MIN#: 100014270000291592
FNMA 1657999538 POOL:050598

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY MORTGAGE CO., an Ohio Corporation, whose address is 3232 Newmark Drive, Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 03/27/92, made by MARGARET M SCHNEIDER to GORMAN MARKETING SERVICES, INC DBA G M S MORTGAGE CENTER and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 92230453 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

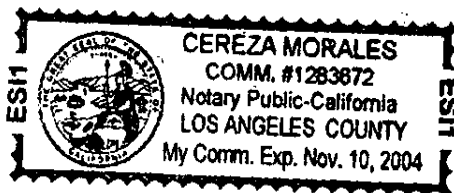
SEE EXHIBIT 'A' ATTACHED

known as: 1703 SESSIONS WALK 6
12/01/00 HOFFMAN ESTATES, IL 60195 07-08-101-019-1309
NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LOAN SERVICES, INC FKA FIRST OF AMERICA MORTGAGE COMPANY AKA FOA MORTGAGE COMPANY

By KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 1st day of December, 2000, by KEVIN HOLT of NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LOAN SERVICES, INC FKA FIRST OF AMERICA MORTGAGE COMPANY AKA FOA MORTGAGE COMPANY on behalf of said CORPORATION.

CEREZA MORALES Notary Public
My commission expires:11/10/2004
PrepBy:D.Colon/NTC,101 N Brand #1800, Glendale, CA 91203 (800)346-9152



NCOKM DM 105DM
MIN 100014270000291592 MERS PHONE 1-888-679-MERS

Handwritten notes: SYES, P 300, MYES, E

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAN 10 2010 10:00 AM
JAN 10 2010 10:00 AM
JAN 10 2010 10:00 AM
JAN 10 2010 10:00 AM
JAN 10 2010 10:00 AM



LENDERS
TITLE GUARANTY
4801 Emerson St., Suite 100
Palatine, IL 60067

L# 775387

92230453

CT

50598

672-219

Box 291

[Space Above This Line For Recording Date]

MORTGAGE

Loan # SCHNEIDER

THIS MORTGAGE ("Security Instrument") is given on March 27, 1992
MARGARET M. SCHNEIDER, DIVORCED NOT REMARRIED

The mortgagor is
DEPT-01 RECORDING \$35.00
T#5555 TRAN 3362 04/06/92 14:26:00
#1042 # *-92-230453
COOK COUNTY RECORDER

("Borrower"). This Security Instrument is given to
GORMAN MARKETING SYSTEMS, INC., d/b/a G M S MORTGAGE CENTER

561501

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose
address is 800 E. NORTHWEST HIGHWAY #900, PALATINE, ILLINOIS 60067

("Lender"). Borrower owes Lender the principal sum of
sixty-three thousand and no/100 _____ Dollars (U.S. \$ 63,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on May 1, 2022

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

UNIT NUMBER 1703 SESSIONS IN HILLDALE CONDOMINIUM AS DELINEATED ON THE
SURVEY OF THAT PART OF THE WEST HALF (1/2) OF SECTION 8, TOWNSHIP 21 NORTH,
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF
EASEMENTS, RESTRICTIONS, COVENANTS AND BI-LAWS FOR HILLDALE CONDOMINIUM
ASSOCIATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY,
ILLINOIS, AS DOCUMENT NUMBER 25211897; TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN 07-08-101-019-1309
which has the address of 1703 SESSIONS WALK, UNIT 6 HOFFMAN ESTATES [Street, City],
Illinois 60195 ("Property Address");
[Zip Code]

35-

92230453

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