

UNOFFICIAL CO8168/0012 02 001 Page 1 of

2001-01-25 10:15:48

Cook County Recorder

25.50



Recording Requested By:
THE MONEY STORE

And When Recarded Mail To: THE MONEY STORE P O Box 13309

Mailcode #M05210

Sacramento, CA 95813-3309

Loan#: 0202115325

RIS#: 420373

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GLORIA A. RODRIGUEZ

Original Mortgagee: TMS MORTGAGE INC., DBA THE MONEY STURE

Mortgage Dated: JUNE 24, 1999 Recorded on: JUNE 30, 1999

as Instrument No. 99626534 in Book No. 1642 at Page No. 0008

Property Address: 7616 SHOLER_AVENUE BRIDGEVIEW .IL 60455-

County of COOK, State of ILLINOIS

PIN# 18 25 303 014

Legal Description: See Attached Exhibit

in witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on $\underline{\qquad}$ DEC 2 1 2000 $\underline{\qquad}$.

Sy PSMY

UNOFFICIAL COPY Loan#: 0202115325 10065616 RLS#: 420373 Page 2 Beneficiary: TMS MORTGAGE INC. DBA THE MONEY STORE By: Wendy Brown, AVP State of CALIFORNIA County of SACF AMENTO Selena McCormick , personally appeared Wendy Brown, AVP personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the sime in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal NOTARY PUBLIC - CALIFORNIA {Nota∤y Name):

Clort's Orrica

PREPARED BY: THE MONEY STORE: P O Box 13309

Mailcode #M05210

Sacramento, CA 95813-3309

Dorothy S. White

UNOFFICIAL COPY

10065616

EXHIBIT A

LOT 2 IN CHESTER J. MAKAROFF SUBDIVISION, IN THE SOUTH 1/2 OF THE NORTH 1/2 OF BLOCK 4 IN HARTMAN STICKNEY SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 7616 SCUTH SHOLER AVENUE; BRIDGEVIEW, IL 60455

TAX MAP OR PARCEL ID NO.: 18-25-303-014

0202115325-RODRIGUEZ