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2001-01-25 10:18:23
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**Full Satisfaction
And Release of Mortgage**

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
FRANCISCO CRUZ, UNMARRIED.

Of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 1st day of August A. D. 2000 And recorded in the Recorder's Office of Cook County in the state of Illinois, of records _____, as document No. 00688164 _____ and a certain Assignment of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's office of Cook County, in the State of ILLINOIS, in the book _____ of records, on page _____, as document No. _____, to the premises therein situated in the County of Cook and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

Lot 24 in Block 2 in A.T.McIntosh's Subdivision in the Southwest ¼ of Section 12, Township 38 North, Range 13; East of the Third Principal Meridian, according to the Plat thereof recorded February 15, 1912 as Document 4913893, in Cook County, Illinois

Permanent Index Tax #19 12 302 040 0000 19 12 302 039 0000
Commonly known as: 5152 S. Whipple, Chicago Illinois 60632

Handwritten signatures and initials:
SJS
EJ
RJP
CW

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its _____ Secretary, this 8th day of A. D. December 2000

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Frank Montanez, Vice President

Attest: Agatha J. Steinke, Secretary

STATE OF ILLINOIS

COUNTY OF COOK

I, Jaime Camarena the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT Frank Montanez personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and Agatha J. Steinke personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 8th day of December, A. D. 2000

Jaime Camarena Notary Public



THIS INSTRUMENT WAS PREPARED BY:

Second Federal Savings and Loan Association
3960 W 26th Street
Chicago, Ill 60623

Loan # 1140 8 MAIL TO:

Second Federal Savings and Loan Ass.
OF CHICAGO
3960 WEST 26th STREET
CHICAGO, ILL. 60623