

UNOFFICIAL COPY

0010065744

7 10 01 02 001 Page 1 of 2  
2001-01-25 15:36:59  
Cook County Recorder 23.50

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710  
90572 0040014563



0010065744

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVONDALE FEDERAL SAVINGS BANK  
Original Mortgagor: TARIQ A SRAIKH  
Recorded in Cook County, Illinois, on 01/31/95 as Instrument # 95501039  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/08/01  
Manufacturers Bank

Successor by Merger with Avondale Federal Savings Bank  
as Attorney-in-Fact for LaSalle Bank, NA,  
F/K/A LaSalle National Bank, as Trustee for  
Avondale Home Equity Trust 1096-1

By:

K. E. Palmer, Jr.  
Vice President

Attest: Norm Harrison  
Assistant Secretary

\* Power of Attorney was submitted for recording in the county of Cook on 03/20/00.

State of California

County of Santa Clara

On 01/08/01, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Manufacturers Bank, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Manufacturers Bank.

Notary: Kim Gorman  
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 0040014563 P.I.F.: 12/15/00  
FINAL RECON.IL 90572 Inv: 1 1 01/08/01 04:17:01 12-031 IL Cook 497:13 7

2718  
3-1-02  
Kim Gorman

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ADDENDUM TO RELEASE OF MORTGAGE

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90572 Loan #: 0040014563 (12-031 IL Cook)

Tax ID: 01-12-104-003-0000

Date of mortgage: 07/24/95 Amount of mortgage: \$15000.00 Address: 1199 S Barrington Rd Barrington Il 60010  
LOT 8 IN BLOCK 30 IN ARTHUR T. MCINTOSH AND COMPANY'S HILLSIDE ADDITION TO BARRINGTON A SUBDIVISION OF THE  
NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, THE  
SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, (EXCEPT PARCEL  
OF LAND) ALL IN TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED MAY 27, 1925 AS DOCUMENT  
NUMBER 8924976 AND RECORDED SEPTEMBER 15, 1925 AS DOCUMENT 9035003, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office