THIS INSTRUMENT PREPARED AND AFTER RECORDING MAIL TO:

FFICIAL C

KASIE A. KIRKPATRICK NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

0627572 JON SEGAL

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2001-01-25 14:44:36

Cook County Recorder

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by				
JON SEGAL, UNMARRIED				
to NATIONAL CITY MOTTGAGE CO.				
dated <u>June</u> 7th <u>1999</u> , calling for the or	igināl principal	sum of	.~ =	
O			dolla	ars
\$ 213,300.00), and recorded in Mortgage Record_	5791	,page81		_ ,
and or Instrument # <u>99590698</u>		and thereafter	assigned	to
0/	on	in Book		,
Page, of the records in the office of the Re	ecorder of C	оок		_
County, ILLINOIS - , more particularly desc				
Tax Parcel No. 13-36-430-032-0000 / 0 1622 N CAMPBELL, CHICAGO, ILLINOIS 60647 SEE ATTACHED LEGAL DESCRIPTION	7. C/6,	750°		.1
s hereby fully released and satisfied.			: سخيي	
N WITNESS WHEREOF, the undersigned has hereunto sofficers, they being thereto duly authorized, this $27 { m th}$ day				eŗ
NATIONAL (CITY MORTGAC	GE CO		

KIM MESSER

Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By

lts

0627572 JON SEGAL

UNOFFICIAL COPY

10065715 State of OHIO)) County of MONTGOMERY Before me, the undersigned, a Notary Public in and for said County and State this 27th day of December 2000 personally appeared KIM MESSER SUPERVISOR/AUTHORIZED SIGNOR and respectively, of NATIONAL CITY MORTGAGE CO. who as such office s for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal OK CONTINUES OF CO My commission expires:

UNOFFICIAL COPY

10065715

THOMAS R. MOLITOR AS AN AGENT FOR COMMONWEALTH LAND TITLE INSURANCE COMPANY 1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment Schedule Al

File No.: R7190.

CHICAGO, IL 60600 162: NORTH-CAMPBELL

LEGAY, DESCRIPTION:

LOT 15 IN BLOCK 1 IN BOTSFORD'S SUPPLIVISION OF BLOCK 7 OF JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF "HE COUTHEAST 1/4 OF SECTION 36; TOWNSHIP 40 NORTH, RANGE 13, EA T OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Diff Clarks Organisation

PRRMANENT LADEX NO.: 13-36-430-032