

UNOFFICIAL COPY 0010066051

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

8764/0089 07 001 Page 1 of 2
2001-01-25 10:13:46
Cook County Recorder 23.50



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NCM#: 9503614
OKMC#:9365220
MIN#: 100014270000452582
FNMA 1673418488 POOL:252866

ASSIGNMENT OF MORTGAGE/DEED

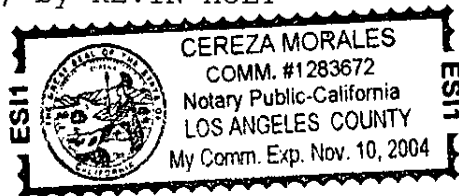
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY MORTGAGE CO., an Ohio Corporation, whose address is 3257 Newmark Drive, Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 08/10/99, made by SAMUEL GOLDSTEIN & DEBRA CHANA GOLDSTEIN to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG CO. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 99792447 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED
known as: 2732 W CHASE
12/01/00 CHICAGO,IL 60645 10-25-421-040-0000
NATIONAL CITY MORTGAGE CO.

By: _____
KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 1st day of December, 2000, by KEVIN HOLT of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

CEREZA MORALES Notary Public
My commission expires:11/10/2004



PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



NCOKM NA 28NA
MIN 100014270000452582 MERS PHONE 1-888-679-MERS

Handwritten signatures and initials

File: S1575669B - Legal Addendum

LEGAL: LOT 22 (EXCEPT THE WEST 20 FEET THEREOF) AND ALL OF LOT 23 IN GUBBINS AND MCDONNELL'S SECOND ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 5 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

ADDRESS: 273 W CHASE
CHICAGO, IL 60645

PIN: 10-25-121-040-0000

COOK COUNTY CLERK'S OFFICE

99792447

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