

UNOFFICIAL COPY

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8764/0108 07 001 Page 1 of 2
2001-01-25 11:16:33
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

NCM#: 8496518
OKMC#:9352460
MIN#: 100014270000324989
FHLMC 0638984637



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ASSIGNMENT OF MORTGAGE/DEED

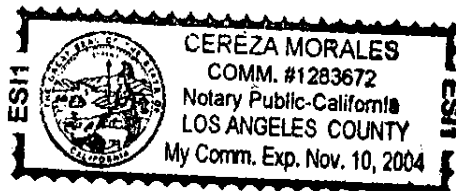
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY MORTGAGE CO., an Ohio Corporation, whose address is 3232 Newmark Drive, Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 10/18/93, made by GORDON A SEBASTIAN JR & JAYNE L SEFASTIAN to APX MORTGAGE SERVICES INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 93856879 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 434 SLINGERLAND DR.
12/18/00 SCHAUMBURG, IL 60193 07-29-102-023
NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LOAN
SERVICES, INC FKA FIRST OF AMERICA MORTGAGE COMPANY
AKA FOA MORTGAGE COMPANY

By: KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 18th day of December, 2000, by KEVIN HOLT of NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LOAN SERVICES, INC FKA FIRST OF AMERICA MORTGAGE COMPANY AKA FOA MORTGAGE COMPANY on behalf of said CORPORATION.



CEREZA MORALES Notary Public
My commission expires: 11/10/2004

PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

NCOKM CG 310CG
MIN 100014270000324989 MERS PHONE 1-888-679-MERS

Handwritten signatures and initials:
SVD
SFO
MVE

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9 3 8 5 6 0 7 9

93856879

448 8496518
402

15906

[Space Above This Line For Recording Date]

PREPARED BY: J. ZULAK

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 18 19 93**. The mortgagor is **GORDON A. SEBASTIAN, JR. AND JAYNE L. SEBASTIAN, HIS WIFE** ("Borrower"). This Security Instrument is given to **APX MORTGAGE SERVICES, INC.**, which is organized and existing

under the laws of **ILLINOIS**, and whose address is **415 CREEKSIDE DRIVE, PALATINE, ILLINOIS 60067** ("Lender").

Borrower owes Lender the principal sum of **SIXTY THOUSAND AND 00/100** Dollars (U.S. \$ *******60,000.00**). This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **NOVEMBER 1, 2008**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT 12387 IN WEATHERSFIELD UNIT 12, BEING A SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ON AUGUST 21, 1967 AS DOCUMENT NUMBER 20 234 745, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$29.00
T41111 TRAN 2915 10/25/93 10:58:00
#0132 # -93-256879
COOK COUNTY RECORDER

PERMANENT TAX ID.
07-29-102-023

290

0209900100

which has the address of **434 SLINGERLAND DRIVE**
[Street]
Illinois **60193** ("Property Address");
[Zip Code]

SCHAUMBURG
[City]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and

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93856879