UNOFFICIAL COPY066021

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

NCM#: 0644339 OKMC#:9348931

MIN#: 100014270000289695

FHLMC 186033907

8764/0059 07 001 Page 1 of 2 2001-01-25 09:53:12 Cook County Recorder 23.50



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY MORTGAGE CO., an Ohio Corporation, whose address is 3232 Newmark Drive, Miamisburg, OH 45342, (assignor), by these presents boes convey, grant, sell, assign, transfer and set over the described cortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Nichigan Corporation, c/o P.O. Box 2026, Flint, MI (8501-2026, (assignee). Said mortgage/deed of trust bearing the date 11/09/99, made by EDMUND W KANTOR & CHARLENE M KANTOR to PACOR MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 09125848 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED known as: 10300 S LONGWOOD DR 12/18/00 CHICAGO, IL 60643 NATIONAL CITY MORTGAGE CO.

25-18-107-035

CERÉZA MORALES

COMM. #1283672
Notary Public-California
LOS ANGELES COUNTY
My Comm. Exp. Nov. 10, 2004

BY: KEVIN HOLT

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 18th day of December, 2000 , by KEVIN HOLT

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

CEREZA MORALES

Notary Public

My commission expires:11/2004

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

MIN 100014270000289695

MERS PHONE 1-888-679-MERS

5/1/18 E

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09125848

LEGAL DESCRIPTION

LOT 1 AND THE NORTH 5 FEET OF LOT 2 IN THE BLOCK 2 IN WASHINGTON PARK. BEING CHARLES HOPKINSON'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (L'TING WEST OF WASHINGTON HEIGHTS BRANCH RAILROAD, WITH THE EXCEPTION OF THAT PORTION OF THE NORTHEAST CORNER THEREOF MARKED "A"). IN COOK COUNTY, ILLINOIS.

PIN #25-18-107-035

Or Coot County Clert's Office # 0694339 K.P.