

UNOFFICIAL COPY 0010066350

WHEN RECORDED PLEASE RETURN TO:  
MIDAMERICA FEDERAL SAVINGS BANK  
1001 S. WASHINGTON ST.  
NAPERVILLE, IL 60566

8773/0140 49 001 Page 1 of 3  
2001-01-25 16:25:53  
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
1001 S. WASHINGTON ST.  
NAPERVILLE, IL 60566



N 0001155 *AK*

**ASSIGNMENT OF MORTGAGE**

990719473

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and CORLEY FINANCIAL CORP of THE STATE OF ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated JULY 28, 2000 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. 00578864, for the property legally described as follows:

SEE ATTACHED LONG LEGAL

Property of Cook County Clerk's Office

*CORLEY FINANCIAL*

PIN 17-21-210-096-0000 & 17-21-210-097-0000

Which has the address of: 61 W. 15th STREET #707

CHICAGO

ILLINOIS 60605  
(state and zip)

(street)  
(herein "Property Address");

(city)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

BY: *James F. Brady*  
Vice President

ATTEST:

BY: *Gale L. Lukat*  
Secretary

STATE OF ILLINOIS ) SS  
County of COOK )

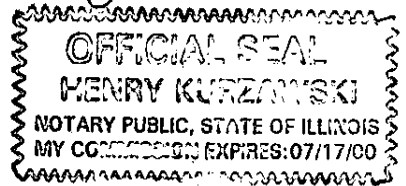
I hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

before me, the undersigned, a Notary Public of the State of Illinois, personally appeared JAMES F. BRADY, Vice President and GALE L. LUKAT, Secretary, of CORLEY FINANCIAL and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said CORPORATION, for the uses and purposes therein set forth.

*Henry Kurzawski*  
Notary Public

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KENNETH MORANDA  
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NAPERVILLE, IL 60566



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00578804

PARCEL 1:

UNIT 707 AND P-58 IN BURNHAM STATION CONDOMINIUM AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF BLOCKS 32 AND 33 IN ASSESSOR'S SECOND DIVISION OF THE EAST FRACTIONAL NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS, COMMENCING AT THE SOUTHWEST CORNER OF BLOCK 33 IN ASSESSOR'S SECOND DIVISION, SAID SOUTHWEST CORNER DEEDED AS BEING 205.30 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 21; SAID WEST LINE OF BLOCK 33 BEARS NORTH 0 DEGREES 09 MINUTES 20 SECONDS WEST; THENCE NORTH 90 DEGREES EAST 14.74 FEET; THENCE NORTH 0 DEGREES EAST, 14.35 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 56 MINUTES 39 SECONDS EAST, 82.0 FEET; THENCE NORTH 0 DEGREES 3 MINUTES 21 SECONDS WEST, 242.0 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 39 SECONDS WEST, 82.0 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 21 SECONDS EAST, 242.0 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 7, 2000 AS DOCUMENT NUMBER 00159774, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR BURNHAM STATION MASTER ASSOCIATION RECORDED AUGUST 25, 1999 AS DOCUMENT NUMBER 99811483, AS AMENDED FROM TIME TO TIME.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN: 17-21-210-096 and 17-21-210-097