

PREPARED BY: KELLY MASTERTON
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 8457978

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JEFFREY S. HARVEY and ALLISON G. SUHOWATSKY, HUSBAND AND WIFE

and dated 01/17/01, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 10066952
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION.

ALSO KNOWN AS: 1430 S. MICHIGAN, UNIT 305, CHICAGO, ILLINOIS 60605
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On January 17th, 2001 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Matt Walker

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Vice President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC *Kelly Masterton* COUNTY *Cook*
My Commission Expires *6/29/01*
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

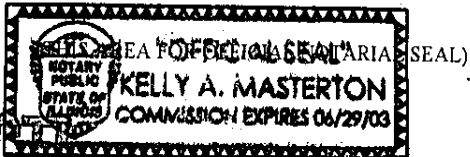
By: *[Signature]*

Its: *[Signature]*

By: _____

Its: _____

Witness: _____



BOX 333-CIT

78-94881 202 CTI NO Abstract

[Handwritten mark]

UNOFFICIAL COPY

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Property of Cook County Clerk's Office



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007894881 AH
STREET ADDRESS: 1430 S. MICHIGAN AVENUE UNIT 305
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-22-107-029--033

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 305 IN THE MICHIGAN AVENUE GARDEN TERRACES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A:

LOTS 19, 20 AND THE NORTH 1/2 OF LOT 21 (EXCEPT PART TAKEN FOR ALLEY) IN THE SUBDIVISION OF LAVANTIA SPRING ADMINISTRATIX OF PART OF NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL B:

LOTS 17, 18 AND 19 IN BLOCK 16 IN HERRINGTON'S ADDITION TO CHICAGO SAID ADDITION BEING A SUBDIVISION OF BLOCKS 14 TO 17, INCLUSIVE IN ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00848586 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE RIGHT TO THE USE OF P-30, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00848586.

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