

UNOFFICIAL COPY 0010067108

8778/0094 34 001 Page 1 of 2
2001-01-25 10:35:32
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



NCM#: 8414297
OKMC#:9352315
MIN#: 100014270000323536
FNMA 1121971051 POOL:A/A

ASSIGNMENT OF MORTGAGE/DEED

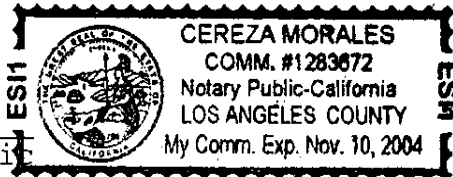
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY MORTGAGE CO., an Ohio Corporation, whose address is 3232 Newmark Drive, Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 05/02/94, made by ARMANDO H HERNANDEZ AND CRISANTO GARCIA AND GAMALIEL OCHOA to DIRECTORS MORTGAGE LOAN CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 94-441741 re-recd: INST # 94692871 REC 08/04/94 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 3358N KILBOURN AVE.
12/01/00 CHICAGO, IL 60641 13-22-316 022-0000
NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LOAN SERVICES, INC FKA FIRST OF AMERICA MORTGAGE COMPANY AKA FOA MORTGAGE COMPANY

By: KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 1st day of December, 2000, by KEVIN HOLT of NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LOAN SERVICES, INC FKA FIRST OF AMERICA MORTGAGE COMPANY AKA FOA MORTGAGE COMPANY on behalf of said CORPORATION.



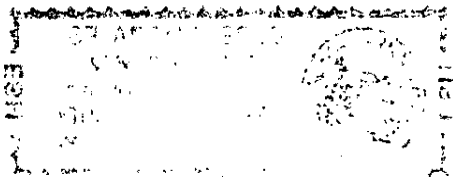
CEREZA MORALES Notary Public
My commission expires: 11/10/2004

Prep By: D Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152
NCOKM JB 348JB
MIN 100014270000323536 MERS PHONE 1-888-679-MERS

Handwritten initials/signature

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Property of Cook County Clerk's Office



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0010057108 1000524

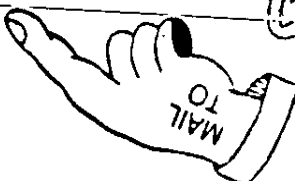
RG

5/14/94
C.W.

WHEN RECORDED MAIL TO:

DIRECTORS MORTGAGE LOAN CORPORATION
P.O. BOX 12012
RIVERSIDE, CA 92502-2212

BOX 392



LOAN NUMBER: 8132011
BRANCH: GEL

94441741

~~255118FN~~ 255118FN

[Space Above This Line For Recording Data]

MORTGAGE

DEPT-01 RECORDING \$31.00
T#0011 TRAN 3255 08/04/94 15:54:00
#3091 RV *-94-692871
COOK COUNTY RECORDER

94692871

THIS MORTGAGE ("Security Instrument") is given on

MAY 02, 1994

The mortgagor is

ARMANDO H. HERNANDEZ, A BACHELOR, CRISANTO GARCIA, A BACHELOR AND GAMALIEL OCHOA, A BACHELOR

DEPT-01 RECORDING \$29.00
T#0011 TRAN 1886 05/17/94 14:07:00
#7154 RV *-94-441741
COOK COUNTY RECORDER

("Borrower"). This Security Instrument is given to DIRECTORS MORTGAGE LOAN CORPORATION, A CALIFORNIA CORPORATION which is organized and existing under the laws of address is 1595 SPRUCE STREET RIVERSIDE, CA 92507

CALIFORNIA

, and whose

Borrower owes Lender the principal sum of

("Lender").

ONE HUNDRED TWENTY EIGHT THOUSAND TWO HUNDRED FIFTY AND NO/100

Dollars (U.S. \$ 128,250.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 01, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 48 IN BLOCK 5 IN GUNN'S SUBDIVISION OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-22-316-022-0000

THIS MORTGAGE IS BEING RERECORDED TO AMEND THE BORROWERS NAMES TO READ AS FOLLOWS: ARMANDO HERNANDEZ, A BACHELOR CRISANTO GARCIA, A BACHELOR AND GAMALIEL OCHOA, A BACHELOR

INITIAL HERE

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A

C

G

which has the address of 3358 NORTH KILBOURN AVENUE CHICAGO, IL 60641

3358 NORTH KILBOURN AVENUE CHICAGO, IL 60641

("Property Address");

("Mailing Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and

Property of Cook County Clerk

94692871

94441741

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