

UNOFFICIAL COPY

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8778/0058 45 001 Page 1 of 3
2001-01-25 12:20:51
Cook County Recorder 25.00

7894693/ 7
21003342



0010067350

Recording Requested By: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK ILLINOIS 60523
Return To: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK
ILLINOIS 60523

This Instrument Prepared By: _____, tel. no.: _____
address: _____

ASSIGNMENT OF MORTGAGE

LOAN NO.: 20013584
ORDER NO.: 7894693

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60523

does hereby grant, sell, assign, transfer and convey, unto
ABN AMRO MORTGAGE GROUP, INC.

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 777 E. EISENHOWER PKWY., #235, ANN ARBOR, MI 48108-3258
a certain Mortgage dated JANUARY 17, 2001, made and executed by
MARLENE CASIANO, A SINGLE PERSON

to and in favor of UNITED FINANCIAL MORTGAGE CORP.

upon the following described

property situated in COOK County, State of Illinois:
SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A
PART HEREOF.

PARCEL NO.: 02-26-100-018-0000
Property Address: 845 SOUTH INSIGNIA COURT, PALATINE, IL 60074-

10067349

such Mortgage having been given to secure payment of
ONE HUNDRED TWENTY NINE THOUSAND FIVE HUNDRED AND NO/100 X X X X X X X X X X X X X X X X
(\$ 129,500.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
_____ of the _____ Records of _____ County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9608).01 Amended 8/96

BOX 333-CTI

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On 1-17-04 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC
COUNTY COOK

My Commission Expires _____

UNITED FINANCIAL MORTGAGE CORP.

By: _____

JASON SCHIFFMAN

Its: ASSISTANT VICE PRESIDENT

By: _____

Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007894693 LZ
STREET ADDRESS: 845 S INSIGNA CT
CITY: PALATINE COUNTY: COOK
TAX NUMBER:

LEGAL DESCRIPTION:

THAT PART OF LOT 1 IN INSIGNIA COURT RESUBDIVISION, BEING A RESUBDIVISION OF PART OF BLOCK 12 OF ARTHUR T. MCINTOSH & COMPANY'S PALATINE ESTATES, UNIT NO. TWO, IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID INSIGNIA COURT RESUBDIVISION RECORDED MAY 19, 1999 AS DOCUMENT 9948402, BOUNDED AND DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 11 MINUTES 01 SECONDS WEST, 306.99 FEET; THENCE SOUTH 89 DEGREES 48 MINUTES 59 SECONDS WEST, 15.28 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 43 SECONDS WEST, 105.29 FEET TO A POINT OF BEGINNING FOR THIS LEGAL DESCRIPTION; THENCE NORTH 89 DEGREES 50 MINUTES 54 SECONDS WEST, 20.00 FEET; THENCE NORTH 00 DEGREES 09 MINUTES 06 SECONDS EAST, 50.00 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 54 SECONDS EAST, 20.00 FEET; THENCE SOUTH 00 DEGREES 09 MINUTES 06 SECONDS WEST, 50.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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