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2001-01-25 11:51:44  
Cook County Recorder 23.00

PREPARED BY:  
DOCU-TECH, INC./L. WIMMER FOR  
CHICAGOLAND HOME MTG.

8501 WEST HIGGINS #660  
CHICAGO, IL 60631



0010067320

RECORD AND RETURN TO:  
CHICAGOLAND HOME MTG.

8501 WEST HIGGINS #660  
CHICAGO, IL 60631

{Space Above This Line For Recording Data}

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, ITS SUCCESSOR AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 18, 2001 executed by FRANK MITRICK AND CHERYL MITRICK, HUSBAND AND WIFE

to CHICAGOLAND HOME MORTGAGE

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 8501 WEST HIGGINS, SUITE 660, CHICAGO, ILLINOIS 60631 and recorded in Book/Volume No. 10067315 page(s), as Document No. COOK County Records, State of ILLINOIS described hereinafter as follows: SEE SCHEDULE A

COMMONLY KNOWN AS: 1339 NORTH DEARBORN STREET #2F  
CHICAGO, ILLINOIS 60610  
14-04-218-043-1117

**BOX 333-CTI**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of ILLINOIS  
County of COOK

CHICAGOLAND HOME MORTGAGE  
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

ROBIN YBARRA, VICE PRESIDENT

By: Robin Ybarra  
ROBIN YBARRA, VICE PRESIDENT

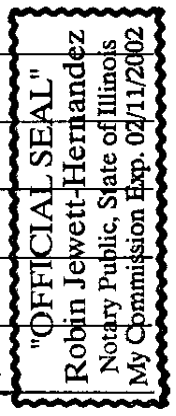
personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, 18th day of January 2001.  
Notary Public Robin Jewett-Hernandez  
County, COOK ILLINOIS  
My Commission Expires 2/11/02

Title: \_\_\_\_\_  
By: [Signature]  
Title: \_\_\_\_\_

Witness: Anthony G. Reda

Witness: \_\_\_\_\_



789 1041  
3043  
cre  
ms  
my

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## THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 2F IN THE 1339 NORTH DEARBORN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

### PARCEL 1:

SUB-LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

### PARCEL 2:

THE NORTH 25 FEET OF THE WEST 139.29 FEET (EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ALLEY AND ALSO EXCEPT THE 2 FEET LYING NORTH OF AND ADJOINING SAID ALLEY DEDICATED TO KATHERINE P. ISHAM) OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

### PARCEL 3:

SUB-LOT 6 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

### PARCEL 4:

THAT PART OF THE NORTH 25.00 FEET OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE WEST LINE OF ITS NORTHERLY EXTENSION OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT NUMBER 132784 RECORDED MAY 2, 1877 NOW VACATED AND LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 OF BRONSON'S ADDITION TO CHICAGO AFORESAID, EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THAT PART DEDICATED BY DOCUMENT 132784, ALL IN COOK COUNTY, ILLINOIS;

### PARCEL 5:

THAT PART OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT 132784 (NOW VACATED) LYING NORTH OF THE SOUTH LINE OF THE NORTH 25.00 FEET OF LOT 7 IN BRONSON'S ADDITION TO CHOG IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25383595 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS