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Recording requested by and after recording return to:
Jessica Hagemann
Mortgage Resource Network
12900 Preston Road, Suite 1225
Dallas, TX 75230

8757/0146 93 001 Page 1 of 3
2001-01-25 13:18:15
Cook County Recorder 25.50

Document Prepared by:
Jessica Hagemann
Mortgage Resource Network
12900 Preston Road, Suite 1225
Dallas, TX 75230



Investor Pool No.	Agency	Assignor No.	MRN Ref.	Investor Loan No.	Assignee No.
	FAC 3	1412584	1012		2051142

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

Assignment of Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That AEGIS MORTGAGE CORPORATION, ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by LAURA J. BOORAS, ("Borrower(s)"), and secured by a Mortgage on 3/5/99 executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of COOK COUNTY, ILLINOIS, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, EMC Mortgage Corporation, ("Assignee"), all of its interest in and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below:

Recording Date: 4/12/99 Document: 99347239
Parcel No.: 04-10-304-009-1053
Beneficiary: BANCGROUP MORTGAGE CORPORATION
Property Address: 1455 SHERMER NORTHBROOK, IL 60062

Legal Description: See Exhibit 'A'

Assignor Address:
Aegis Mortgage Corporation

11111 Wilcrest Green, Suite 250
Houston, TX 77042

Assignee Address:
EMC Mortgage Corporation
909 Hidden Ridge Suite 200
Irving TX 75038



2051142

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	FAC 3	1412584	1012		2051142

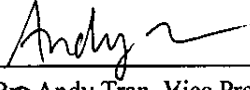
(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

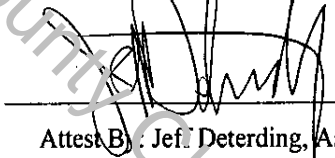
Assignment of Mortgage

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 15th day of November, 2000.

Aegis Mortgage Corporation



By: Andy Tran, Vice President

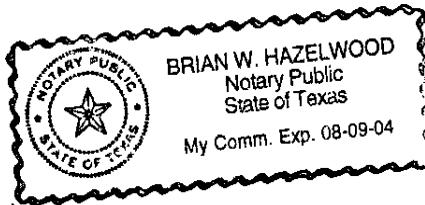

Attest By: Jeff Deterding, Assistant Secretary

STATE OF TEXAS)
) ss.
COUNTY OF DALLAS)

Before me, Brian W. Hazelwood, on this the 15th day of November, 2000, personally appeared Andy Tran, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of AEGIS MORTGAGE CORPORATION, and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

WITNESS my hand and official seal.


Brian W. Hazelwood



Assignor Address:
Aegis Mortgage Corporation

1111 Wilcrest Green, Suite 250
Houston, TX 77042

Assignee Address:
EMC Mortgage Corporation
909 Hidden Ridge Suite 200
Irving TX 75038



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Exhibit 'A'

Investor Pool No.

Agency
FAC 3

Assignor No.
1412584

MRN Ref.
1012

Investor Loan No.

Assignee No.
2051142

Legal Description: UNIT NO. 501C AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 10 TO 23, BOTH INCLUSIVE, AND PARTS OF VACATED STREETS AND ALLEYS IN FIRST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT THE EAST 30 FEET TAKEN FOR STREET), AND THAT PART OF THE NORTH 1/2 OF THE SOUTH WEST 1/2 OF THE SOUTH WEST 1/4 LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD COMPANY AND THE SOUTH 1/2 OF TH SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT RAILROAD), IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 8 RODS (MEASURED ON THE WEST LINE) OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERICIAN, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office