**UNOFFICIAL COPY** 

0010067721

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

NCM#: 9145480 OKMC#:9357371

MIN#: 100014270000374091 FNMA 1664070299 POOL:250515 8764/0290 87 801 Page 1 of 2 2001-01-25 14:53:57 Cook County Recorder 23.50



## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY MORTGAGE CO., an Ohio Corporation, whose address is 3232 Newmark Drive, Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 46501-2026, (assignee). Said mortgage/deed of trust bearing the date 01/30/96, made by PHILIP M WIRE & SANDRA L WIRE to FIRST OF AMERICA MORTGAGE COMPANY and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 96121122 upon the property situated in said State and County as more fully described in said mortgage or herein to wit.

SEE EXHIBIT 'A' ATTACHED

known as: 4212 GARDEN AVE

12/01/00 WESTERN SPRINGS, IL 60558

18-06-129-023-0000

CEREZA MORALES

COMM. #1283672
Notary Public-California
LOS ANGELES COUNTY

My Comm. Exp. Nov. 10, 2004

NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LCANSERVICES, INC FKA FIRST OF AMERICA MORTGAGE COMPANY

AKĄ FOA MORTGAGE COMPANY

By: KEVIN HOLT

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 1st day of December, 2000 , by KEVIN HOLT
of NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LOAN
SERVICES, INC FKA FIRST OF AMERICA MORTGAGE COMPANY

AKA FOA MORTGAGE COMPANY on behalf of said CORPORATION.

CEREZA MORALES

Notary Public

My commission expires: 1/10/2004

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

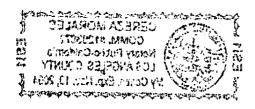
MIN 100014270000374091 MERS PHONE 1-888-679-MERS

SYP

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## **UNOFFICIAL COPY**

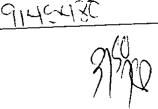
Property or Coot County Clert's Office



\$31.50 DEPT-01 RECORDING T+0009 TRAN 1044 02/14/96 14:54:00 #8320 + RH \*-96-121122 COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

## **MORTGAGE**



JANUARY 30,1996 THIS MORTGAGE ("Security Instrument") is given on PHILIP M. WIRE AND SANDRA L. WIRE, AS HUSBAND AND WIFE . The mortgagor is

("Borrower"). This Security Instrument is given o FIRST OF AMERICA MORIGAGE COMPANY

96121122

, and whose STATE OF MICHIGAN which is organized and existing under the laws of 49009 KALAMAZOO, MI ONE FIRST OF AMERICA PKWY, ("Lender"). Borrower owes Lender the principal sum of NO1:100 ONE HUNDRED SEVENTY FIVE THOUSAND AND

175,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security It's rument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

LAY'S LOT 8 IN BLOCK 14 IN J. C. CALDWELL'S SUBDIVISION OF C. ADDITION TO WESTERN SPRINGS IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO C.

TAX I.D. #18-06-129-023-0000

which has the address of 4212 GARDEN AVE 60558

WESTERN SPRINGS

[Street, City],

Illinois

[Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

LOAN: 0746416, 96010770

-6R(IL) (9405) VMP MORTGAGE FORMS \* (800)521-7291