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## UNOFFICIAL CO1011-01-25 14:49:47

Cook County Recorder

23.50

**FOR** PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan No. 000000002604057061

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in confideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged doe hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Julia Martinez, Married And Maria Rodriguez Married Carmen Arevalo, Spinster, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 21, 1993, and recorded on May 25, 1993, in Document 93397085 in the Recorder's Office of Cook County, and the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 13133130320000 THE SOUTH 1/2 OF LOT 21 AND LOT 22 (EXCEPT THE SOUTH 8 1/2 FEET THEREOF) IN BLOCK 6 IN ROSE PARK, A SUBDIVISION OF THE EAST 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging of apportaining.

Address(es) of premises: 4206 N FRANCISCO AVE, CHICAGO, IL, 60618-0000

Witness my hand and seal December, 14, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION SUCCESSOR BY MERGER TO MARGARETTEN & COMPANY, INC.

Judier Poindexter

Asst. Vice President

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## UNOFFICIAL COPY

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 14, 2080

Alice Jacobs

Notary-Public -

Lifetime Commission

Prepared by: Mona F Lampkins Chase Manhattan Mortgage Corporation

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 000000002604057061

County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

IL00.DOC