

UNOFFICIAL COPY

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87 8 273 87 001 Page 1 of 2
2001-01-25 14:53:00
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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Loan No. 000000000007556174

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that THE CHASE MANHATTAN BANK, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Dean B. Foster And Maria S. Foster, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 23, 1992, and recorded on October 1, 1992, in Document 92729843 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 32054030010000 LOT 1 IN BLOCK 10 HOMEWOOD TERRACE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 18, 1961, AS DOCUMENT NUMBER 1960782, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 18842 MORGAN AVE, HOMEWOOD, IL, 60430-0000

Witness my hand and seal December, 26, 2000.

THE CHASE MANHATTAN BANK
FKA CHEMICAL BANK

Courtney Gullette
Asst. Vice President



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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as THE CHASE MANHATTAN BANK free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 26, 2000.



Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: LaShonda Thomas
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000000007556174
County of: Cook
Investor No: 532
Investor Category:
Investor Loan No: 24601438531

Property of Cook County Clerk's Office