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AMIC LOAN NO.: 0000800674

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8787/0073 52 001 Page 1 of 2

2001-01-26 11:01:18

Cook County Recorder 23.50



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA
THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY
OREN SWIFT & VELMA SWIFT,
HIS WIFE
TO
MORTGAGE ASSOCIATES, INC.
BEARING DATE OF FEBRUARY 4, 1971 RECORDED IN BOOK
PAGE , ON FEBRUARY 5, 1971 DOCUMENT 21390008 IN THE OFFICE OF THE
COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A
CERTAIN NOTE IN THE PRINCIPAL SUM OF 21,700.00
DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE
DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS
FOLLOWS, TO-WIT:
THE N. 30 FT OF LOT 19 IN BLOCK 18 IN FREDERICK H. BARTLETT'S
CENTRAL CHICAGO BEING A SUBDIVISION OF S.E. 1/4 OF SEC. 4 & THE
N.E. 1/4 & S.E. 1/4 OF SECTION 9, TWP. 38 N. RANGE 13 E. OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

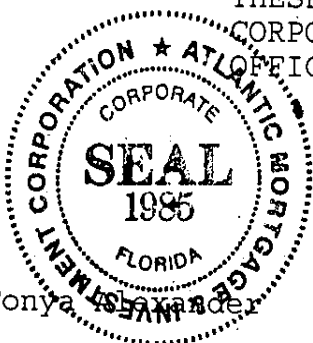
HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND
MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY
DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED
THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS
CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER
OFFICERS THEREUNTO DULY AUTHORIZED, ON DECEMBER 22, 2000

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: Alyson Wright
ALYSON WRIGHT
ASST. VICE PRESIDENT

S-Y
P-2
M-Y



LaTonya

SM196

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PROPERTY OF DEPT. OF CORRECTIONS
COUNTY OF COOK

Property of Cook County Clerk's Office

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 08-11-2000 BY SP-10 JRS/STP

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SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0000800674

STATE OF FLORIDA
COUNTY OF DUVAL

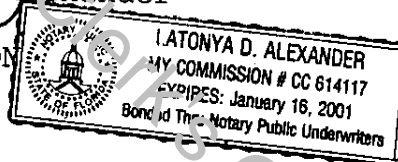
4555 S LAPORTE
CHICAGO IL 60636
TAX ID NO. 19044210370000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY
~~AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGE-~~
MENTS, PERSONALLY APPEARED ALYSON WRIGHT
WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION,
A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE
SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER
BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE
CORPORATE SEAL OF SAID CORPORATION.

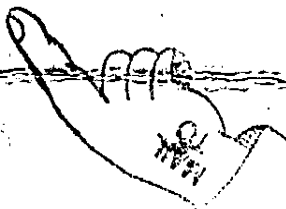
WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID ON THIS DATE OF DECEMBER 22, 2000

LaTonya D. Alexander
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: LaTonya Alexander
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258



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RETURN TO: CLERK OF COURT, JUDICIAL BRANCH, 1000 N. LAKE ST., CHICAGO, IL 60610

FILE NO. 12-1234567-1

Property of Cook County Clerk's Office