

UNOFFICIAL COPY

0010068691

8/8/00 045 45 001 Page 1 of 2  
2001-01-26 09:18:36  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



NCM#: 8642280  
OKMC#: 9352914  
MIN#: 100014270000329525  
FHLMC 0141664118

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY MORTGAGE CO., an Ohio Corporation, whose address is 3232 Newmark Drive, Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 02/03/98, made by SCOTT BOND

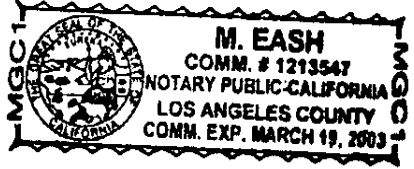
to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG CO. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 98112600 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED  
known as: 13981 S REEVES RD  
12/18/00 ROBBINS, IL 60472 28-02-431-013-0000  
NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE CO.

By: [Signature]  
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 18th day of December, 2000, by ELSA MCKINNON of NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE CO. on behalf of said CORPORATION.

[Signature]  
M. EASH Notary Public  
My commission expires: 03/19/2003  
PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



NCOKM BJ 246JB  
MIN 100014270000329525 MERS PHONE 1-888-679-MERS

[Handwritten initials]

98112600

5762/0116 05 001 1998-02-10 15:39:03  
Cook County Recorder 31.00

BOX 370

C30/015

9802246011

L# 8642280

CT

RETURN TO:

COMMONWEALTH UNITED MORTGAGE COMPANY  
P.O. BOX 4769  
HOUSTON, TEXAS 77210-9481

Prepared by: Jana Nuter  
National City Mortgage Co dba  
16335 S HARLEM AVE, STE 2W  
TINLEY PARK IL 60477

0008642280

MORTGAGE

0010068691

(6)

THIS MORTGAGE ("Security Instrument") is given on February 3, 1998. The mortgagor is SCOTT BOND A Single Person

("Borrower"). This Security Instrument is given to National City Mortgage Co dba Commonwealth United Mortgage Company, which is organized and existing under the laws of The State of Ohio, and whose address is: 3232 Newmark Drive, Miamisburg, OH 45342.

("Lender") Borrower owes Lender the principal sum of TWENTY THREE THOUSAND TWO HUNDRED FIFTY & 00/100 Dollars (U.S. \$ 23,250.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on February 1, 2018. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 13 IN BLOCK 6 IN GOLDEN ACRES, BEING A RESUBDIVISION OF THE LOTS AND VACATED STREETS AND ALLEYS IN ALL OF THE SUBDIVISION OF LOTS 8, 9 AND 10, IN LEUCHTENMEYER'S SUBDIVISION OF THE SOUTHEASTERLY 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 28-02-431-013-0000

which has the address of 13981 S REEVES RD, ROBBINS Illinois 60472

[Street, City]

[Zip Code] ("Property Address");

ILLINOIS Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

Initials: JB  
VMP -6R(IL) (9808)



ATGF, INC