## UNOFFICIAL COMPOSITION Page 1 of

2001-01-26 08:28:54

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

POOL#: A/A

504930196 MAB#: TCFMC#: 611010483

INV#: FNMA 1121470485



## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MIDAMERICA BANK, fsb, a Federally Chartered Savings Bank, whose address is 23 Centre Point Circle, Naperville, IL 60566, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described thereir together with all interest secured thereby, all liens, and any rights fue or to become due thereon to TCF MORTGAGE CORPORATION, a Minnesota Corporation, whose address is 801 Marquette Avenue, Minneapolis, MN 55402, successor: or assigns, (assignee). Said mortgage/deed of trust bearing the date 06/17/93, made by JAMES P WILSON & BRIDGET S WILSON to FIRST FIDELITY MORTGAGE COMPANY and recorded in the Recorder or Registrar of Titles of COOK x as Instr# 93473646 County, Illinois in Book Page

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED known as: 239 FLAKE DR 11/01/00 PALATINE, IL 60067

02-13-312-002

CEREZA MORALES COMM. #1283672 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. Nov. 10, 2004

MIDAMERICA BANK, fsb

By:

KEVIN\_HOLT

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me 1st day of November, 2000 , by KEVIN HOLT of MIDAMERICA BANK, fsb

on behalf of said CORPORATION.

CEREZA MORALES

Notary Public

My commission expixes: 11/10/2004

PrepBy:D.Colon/NT/C,101/N. Brand #1800, Glendale, CA 91203 (800)346-9152

HIN IN III III III TO THE TAT 73AT

FIRST FIDELITY MORTGAGE COMPANY 799 ROOSEVELT ROAD SUITE 311 GLEN ELLYN IL 60137

LN # 4930196

FNMA LOAN# 1121470485

93473646

- [Space Above This Line For Recording Data]

## MORTGAGE

THIS MORTGAGE ("Security Inst.ament") is given on

JUNE 17 1993 . The mortgagor is

JAMES P WILSON AND BRIDGET S WILSON - HUSBAND AND WIFE

DEPT-01 RECORDING

140000 TRAN 2125 06/21/93 16:36 44795 \$ 2 75 - 473646

COOK COUNTY RECORDER

("Borrower"). This Security Instrument is given to

FIRST FIDELITY MORTGAGE COMPANY

which is organized and existing under the laws of THE STATE OF TLLINOIS

, and whose

address is 799 ROOSEVELT ROAD BLDG 6 SUITE 311, GLEN LLLIN ILLINOIS 60137

("Ler.Je."). Borrower owes Lender the principal sum of

ONE HUNDRED FORTY THOUSAND AND 00/100

Dollars (U.S. \$ 140,000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly . This Security payments, with the full debt, if not paid earlier, due and payable on JULY 1 2023 instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois; COOK

LOT 2 BLOCK 20 IN WINSTON PARK NORTHWEST, UNIT NO. 2, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, MAY 13, 1959 AS DOCUMENT NO.17536792 AND RE-RECORDED ON JUNE 30, 1959, AS DOCUMENT NO.17584144, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-13-312-002

[Street, City],

which has the address of Illinois

ILLINOIS ·

FIRST AMERICAN TITLE INSURANCE # (7467675

239 FLAKE DRIVE, PALATINE

[Zip Code]

Single Family - FNMA/FHLMC UNIFORM INSTRUMENT

60067

("Property Address");