UNOFFICIAL CONTINUES 801 Page 1 of

2001-01-26 10:49:06

Cook County Recorder

23, 50

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

NCM#: 8389177 OKMC#:9351316

MIN#: 100014270000313545 FNMA 1660250466 POOL:226396



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD ANT VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
NATIONAL CITY MORTGAGE CO., an Ohio Corporation, whose address is 3232 Newmark Drive, Miamisburg, OH 45342, (assignor), by these presents coes convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successor, or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 45501-2026, (assignee). Said mortgage/deed of trust bearing the date 05/24/93, made by CHERYL WESTMORELAND

to MIDWEST FUNDING CORPORATION

and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 93432335
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED known as: 9582S COLFAX AVENUE

12/01/00 CHICAGO, IL 60617

26-07-103-069

CEREZA MORALES

COMM. #1283572 Notary Public-Celifornia LOS ANGELES COUNTY

My Comm. Exp. Nov., 10, 2004

NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LOTAL SERVICES, INC FKA FIRST OF AMERICA MORTGAGE COMPANY AKA FOA MORTGAGE COMPANY

BY KEVIN HOLT

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 1st day of December, 2000 , by KEVIN HOLT
of NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LOAN
SERVICES, INC FKA FIRST OF AMERICA MORTGAGE COMPANY

AKA FOA MORTGAGE COMPANY on behalf of said CORPORATION.

CEREZA MORALES

Notary Public

My commission expires: 11/10/2004

PrepBy:D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

| IIII | NCOKM DM 172DM

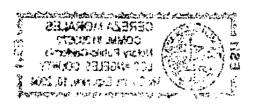
MIN 100014270000313545

MERS PHONE 1-888-679-MERS



UNOFFICIAL COPY

Property of County Clerk's Office



L#8389177

CT

AFTER RECORDING MAIL TO:

MIDWEST FUNDING CORPORATION 1020 31ST STREET, SUITE 401 DOWNERS GROVE, ILLINOIS 60515



M

LOAN NO. 2536862

143212 KN

-{Space Above This Line For Recording Data}-

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on May 24, 1993 CHERYL WESTMORELAND, DIVORCED NOT SINCE REMARRIED . The mortgagor is

("Borrower").

This Security Instrument is given to MIDWEST FUNDING CORPORATION.

AN ILLINOIS CORPORATION

which is organized and existing under the nws of ILLINOIS

1020 31st Street, Suite 350, Downers Grove, IL 60515

, and whose address is ("Lender").

Borrower owes Lender the principal sum of Fifty One Thousand Nine Hundred Fifty Dollars and no/100 Dollars (U.S. \$ 51,950.00). This debt is

evidenced by Borrower's note dated the same date is this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and psyable on June 1, 2023. This Security instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, 30 rower does hereby mortgage, grant and convey to Lender the following described property located in 000 K County, Illinois:

PARCEL 1: THAT EAST 20 FEET OF THE WEST 100.33 TELT OF THE SOUTH 79 FEET OF LOT 1 IN WILLIAM RANDALL'S RESUBDIVISION OF PART OF BLOCK 1 OF ARTHUR DUNAS' SOUTH SHORE RESUBDIVISION OF PART OF BLOCKS 1 4, 5, 6, 11. AND 12 OF CALUMET TRUST'S SUBDIVISION NO. 3, ALSO PART OF BLOCK 125 OF SOUTH CHICAGO SUBDIVISION TOGETHER WITH PORTIONS OF VACATED ALLEY AND CTREETS. ALL IN FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ACCOPTING TO PLAT OF SAID WILLIAM RANDALL'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 28, 1960 AS DOCUMENT NO. 1928974, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION AS DOCUMENT NO. LR3397029. IN COOK COUNTY, ILLINOIS.

. PEPT-11 RECORD.: \$31.50 . T\$0011 TRAN 4414 06/08/93 13:13:00 . \$5206 \$ ★-93-432335 _

- COOK COUNTY RECORDER

Tax I.D. #:26-07-103-069

which has the address of

9582 SOUTH COLFAX AVENUE [Street]

CHICAGO [City]

("Property Address");

Illinois 6 0 6 1 7 [Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

تال ال تعدل الإدراج

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