

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

NCM#: 8281273  
OKMC#: 9350508  
MIN#: 100014270000305467  
FNMA 1660030073 POOL:212759



0010068862

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY MORTGAGE CO., an Ohio Corporation, whose address is 3232 Newmark Drive, Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 05/13/93, made by NANCY L SCHMIDT

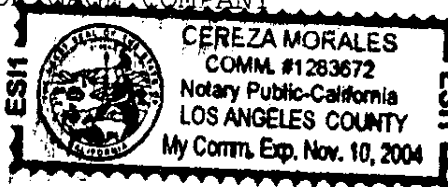
to GREAT FINANCIAL FEDERAL and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 93389141 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 609 SHERMAN AVE & 735 SEWARD  
12/01/00 EVANSTON, IL 60202 11-19-820-009  
NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LOAN SERVICES, INC FKA FIRST OF AMERICA MORTGAGE COMPANY AKA FOA MORTGAGE COMPANY

By: KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 1st day of December, 2000, by KEVIN HOLT of NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LOAN SERVICES, INC FKA FIRST OF AMERICA MORTGAGE COMPANY AKA FOA MORTGAGE COMPANY on behalf of said CORPORATION.

CEREZA MORALES Notary Public  
My commission expires: 11/10/2004



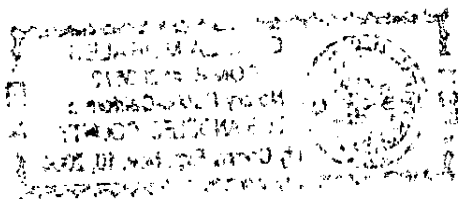
PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

NCOKM DM 172DM  
MIN 100014270000305467 MERS PHONE 1-888-679-MERS

Handwritten signature/initials

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

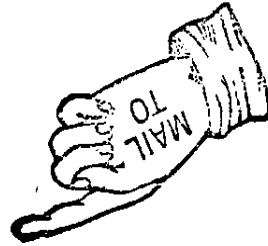
# 8281273

CT

6482061

212759

4/42061222



AFTER RECORDING MAIL TO:

LINCOLN SERVICE CORPORATION  
ATTN: LOAN CONTROL DEPARTMENT  
P.O. BOX 989  
OWENSBORO, KY 42302-0989

93389141

8281273

[Space Above This Line For Recording Data]

1-028-53246

MORTGAGE

DEPT-01 RECORDING 935.50  
T#0006 TRAN 1404 05/21/93 15:28:00  
#5114 # 93-389141  
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on **May 13, 1993**  
NANCY L. SCHMIDT, UNMARRIED

The mortgagor is

("Borrower"). This Security Instrument is given to **GREAT FINANCIAL FEDERAL**

which is organized and existing under the laws of **THE UNITED STATES OF AMERICA**, and whose  
address is **P.O. BOX 989, OWENSBORO KY 42302-0989**

("Lender"). Borrower owes Lender the principal sum of

**Two Hundred Forty Thousand and No/100**

Dollars (U.S. \$ **240,000.00**)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly  
payments, with the full debt, if not paid earlier, due and payable on **June 1, 2023**. This Security

Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and  
modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of  
this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the  
Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

**COOK**

County, Illinois:

**LOT 9 IN BLOCK 1 IN OSBORN AND SKILLMAN'S SUBDIVISION OF THE SOUTH 12-1/2 ACRES OF LOT  
9 IN THE ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19,  
TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.**

Clay # 11-19-320-009

which has the address of **609 SHERMAN AVE & 735 SEWARD ST**, **EVANSTON, IL 60202**

Illinois

("Property Address");

[Street, City].

[Zip Code]

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT

VMP -6R(IL) (9105).01

Form 3014 9/90

Amended 5/91

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

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Initials: NS

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