UNOFFICIAL CO 1001 1006 9007

2001-01-26 09:56:03

Cook County Recorder

23.50

when recorded return to: Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

NCM#: 0942265 OKMC#:9349355

MIN#: 100014270000293937

FNMA 1666054130 POOL:251235



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY MORTGAGE CO., an Ohio Corporation, whose address is 323 Newmark Drive, Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust beating the date 08/05/97, made by RICHARD FARRAHI & VICTORIA A FARRAHI to FIRST SUBURBAN MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 97587997 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 6848 W 63RD PL 12/01/00 CHICAGO, IL 60638

19-19-102-051-0000

M. EASH
COMM, # 1213547
NOTARY PUBLIC CALIFORNIA D
LOS ANGELES COUNTY ()

COMM. EXP. MARCH 19, 2003

NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LC.Y SERVICES, INC FKA FIRST OF AMERICA MORTGAGE COMPANY AKA FOA MORTGAGE COMPANY

By: KEVIN HOLT

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 1st day of December, 2000 , by KEVIN HOLT
of NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LOAN
SERVICES, INC RKA FIRST OF AMERICA MORTGAGE COMPANY
AKA FQA MORTGAGE COMPANY

on behalf of spaid CORPORATION.

M. EASH

Notary Public

My dommission expires:03/19/2003

PrepBy: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152

IN THE THE STATE OF THE STATE O

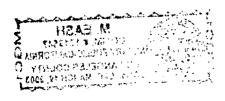
MIN 100014270000293937

MERS PHONE 1-888-679-MERS



UNOFFICIAL COPY

Proberty of Coof County Clark's Office



UNOFFICIAL COPY

RECORD AND RETURN TO: FIRST SUBURBAN MORTGAGE CORPORATION

INVERNESS, ILLINOIS 60067

1625 COLONIAL PARKWAY-WILLIAMSBURG VILLAGE

DEPT-01 RECORDING

\$31.00

T#0012 TRAN 6284 08/12/97 12:29:00

#3332 # CG *-97-587997

COOK COUNTY RECORDER

ESMERALDA GONZALEZ

BERWYN, IL 60402

Prepared by:

MORTGAGE

AUGUST THIS MORTGAGE ("Security Instrument") is given on 5, 1997

. The mortgagor is

, and whose

RICHARD FARRAHI AND VICTORIA A. FARRAHI, HUGBAND AND WIFE

("Borrower"). This Security Instrument is given to FIRST SUBURBAN MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF ILLINOIS address is 1625 COLONIAL PARKWAY-WILLIAMSBURG VILLAGE INVERNESS, ILLINOIS 60067

("Lader"). Borrower owes Lender the principal sum of

Do'lars (U.S. \$

100,000.00

ONE HUNDRED THOUSAND AND 00/100

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEFTEMBER 1, 2027

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, edvanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's coverants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 29 AND THE WEST 5 FEET OF LOT 30 IN BLOCK 33 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PAINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-19-103-051-0000

Parcel ID #:

-6R(IL) (9608

6848 WEST 63RD XXXXXX which has the address of

60638 Illinois

Single Family-FNMA/FHLMC UNIFORM

INSTRUMENT Form 3014 9/90

Amended 8/96

Page 1 of 6

ILLINO19

VMP MORTGAGE FORMS - (800)521-7291

Zip Code ("Property Address");

Street, City

BOX 333-CT